

We are one woman 15 years journey.....



Dalit Sthree Sakthi

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1. REFLECTIONS IN A MOMENTOUS YEAR

This year is momentous for Dalit Sthree Sakthi (DSS) as we completed 15 years of our journey in enabling dalit women empowerment. It's momentous in many ways, for the quantum of work turned out during the decade and half, for the evolution of DSS from a small band of 3/4 activists in 2006 to what it is now, quantitatively and qualitatively. The $15^{\rm th}$ anniversary of DSS is an opportune moment to look back and to assess the impact of our efforts.

When DSS was established in 2006, there was no forum that gives voice exclusively to dalit women. A vacuum existed as far as the human rights of dalit women are concerned. In 2006 in such a neglected context DSS emerged to fill the vacuum and give voice to the dalit women.

When, DSS commenced its activities in 2006 we were a small

band of 18 people in 5 districts, struggling to gather and consolidate the scattered dalit women for whom it was a strange experience to sit as a group to discuss about themselves. Now, after a decade and half, DSS is a force to reckon, with about 2400 women collectives, totalling to 12000 women collective members and a total of 185000dalit women actively engaged in asserting their human rights and economic entitlements. In the course of 15 years journey in enabling empowerment and struggling for entitlements, DSS was able to address 6,456 major and 13,909 minor atrocities on dalit women/girl children, conducted 44 Round Table Conferences, 30 Public Hearings, campaigned through various means including RadhaYatras consecutively for 5 years, covering approximately 5000 kilometres of travel every year. The total amount of compensation procured by the victims of atrocities with the assistance of DSS is about 3 crores rupees while another 5 crores rupees was procured in the form of wages in NREGA apart from rehabilitation and other schemes. DSS presented multitude of petitions/representations to various authorities, human rights commissions to the tune of about 10,000during the past 15 years. Dalit women were trained on gender and other relevant issues through 1021 trainings in the past 15 years. We take pride not only in the magnitude of the work turned out by us, but also the quality. DSS stands out to be the single working organization well known in the Government circles, media and other NGOs in the State of A.P. and Telangana. The decade and half that passed by witnessed movements that focussed on women, dalit and child rights.

The decade and half also saw significant engagements and DSS was fortunate to host high profile visitors, like: state level officials of police, social welfare, Women and Child Welfare, Judiciary, state & national commissions. The media coverage of DSS activities during the past 15 years is innumerable and runs into thousands of news items

published throughout each year. The entire organization spent many hours brainstorming on our growth plans and the impact we made and expect to make so that every dalit women is well informed and where dalit women and girl children are empowered to stand up against violence and demand their rightful entitlements.

The innumerable awards conferred during the past 15 years by reputed organizations is a feather in the cap of DSS.

The decade and half that passed by was turbulent in many ways and dalit women faced lot of hardships. Dalit women are particularly vulnerable to economic insecurity and financial dependence. The burden of New Economic Policy and globalization fell on dalit women in the form of cut or denial of welfare schemes. Due to the neglect of agriculture and the reforms in the agricultural sector, dalit women are denied even wage labour.

Last year i.e.2020 was horrific as Covid -19 terrorized people and disrupted the entire social, economic and pollical life. The COVID-19 pandemic is farmore than a health crisis. The lockdown in India, gave rise to multiple issues of social, educational, economic, political, agricultural, psychological which had created devastating impact on the lives of the people in general and dalit women in particular. Everything was stalled and all benefits due to dalit women got delayed due to the atmosphere of non-functioning in the State. Despite such a state of affairs, DSS could do its best in conducting Legal Clinic and Round Table Conferences for redressal of victims of atrocities and for speedy justice and sanction of compensation to victims of atrocities.

DSS continually worked for the protection and promotion of human rights of dalit women and girl children. At the same time DSS has the perspective that economic empowerment of dalit women is very much central to realizing women's rights and gender equality. It is necessary to facilitate dalit women to grab their legitimate share in existing markets; their access to and control over productive resources. With this perspective DSS has embarked upon the project of turning every dalit woman as an entrepreneur under SCSP and TSP Act, by inspiring, assisting them to start a commercial venture. DSS could motivate and help many dalit women to start their own businesses during the past decade and half.

When we look back into our 15 years journey, we realise that it was arduous and thorny. It was not easy to replace or transform traditional thinking or inculcate new ideas or practice. In a dominant social atmosphere of gender inequality it was hard to mobilize dalit women to struggle for their rights, as it was not welcome in their families also. It took time for cultivating new culture and imbibing new thinking, but each year the confidence of the women grew and consolidated. It was not a thorough welcome with governmental authorities also in beginning, but over a time having established our credibility, DSS could earn the status of a recognized organization with every governmental department. Now DSS is having membership in Vigilance and Monitoring Committees, School Management Committees. Telangana government nominated DSS Convener as one of the experts in drafting Rules under Juvenile Justice Act.

It must be recorded here that our journey all these years in enabling empowerment of dalit women was not alone. DSS always joined hands with all like minded organizations in strengthening the movement. Other organizations, government officials, media helped our every activity and boosted the confidence of dalit women in their march towards overall well being. I wish to thank the DSS team from top to bottom, all democratic organizations, officials and everyone who helped the cause of empowerment of dalit women and girl child during the past and appeal for the continued support of all in the years to come.

National Convener



2. ABOUT DSS

o state in straight and simple terms DSS is the voice of dalit women and girl children. DSS came into existence in 2006 in the context of utter neglect of dalit women and girl children who are at the bottom of the yoke of caste hierarchy. The founder and its convener is a dalit woman who knows the situation of dalit women and feels strongly for their emancipation. There were many dalit organizations but they were mostly reactive and were confined to reacting when an atrocity occurs. The movements were mostly about questioning caste domination and attacks on Dalits. There were none to positively and continuously work for dalit

women empowerment. In such a context of vacuum for dalit women representation, as a dalit woman and with the help of a few Dalits, the convener of DSS started the organization with the avowed objective of creating an exclusive platform for dalit women and girl children. Since its inception in January 2006 DSS has been exclusively working on the empowerment of dalit/adivasi women and girl children. DSS successfully addressed all issues of dalit/adivasi women and girl children in the State of A.P and Telangana, by documenting and raising its voice against inter and intra community violence on dalit women, gender

disparities and denial of socio, economic and political rights.

In its arduous but successful journey during the past 15 years, DSS has accomplished in giving voice to the hapless dalit women and facilitated them to identify themselves and be articulate. Active leaders were encouraged to form into collectives, unionized at mandal, district & state levels and were facilitated to think about themselves and the issues pertaining to them. It has led the dalit women to think about their role as an individual, in the family and society. This made them to shift their thinking towards what is available to them and what is being not given or denied to them and the reasons for denial.

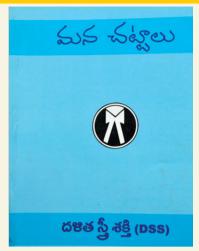




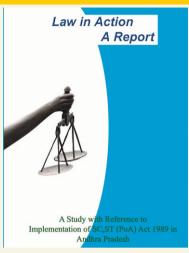


3. HIGHLIGHTS OF 15 YEARS

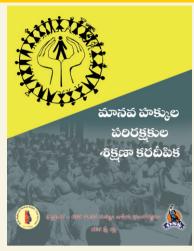
PUBLICATIONS



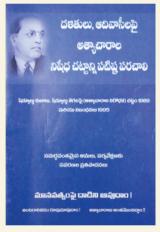
A 427 page compendium of 30 useful Acts relevant to dalit/adivasi women published in Telugu 'ManaChattalu'.



A Study carried out jointly with CID (Police Dept) on implementation of SC,ST (PoA) Act was published as a booklet 'Law In Action'



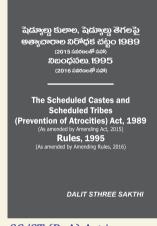
Human rights training manual in Telugu



The proposed amendments booklet of SC, ST (PoA) Act



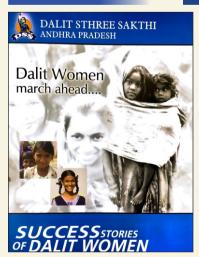
SCSP/TSP Act in Telugu



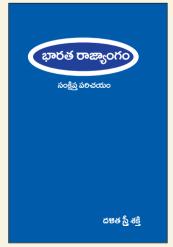
SC/ST (PoA) Act in Telugu and English



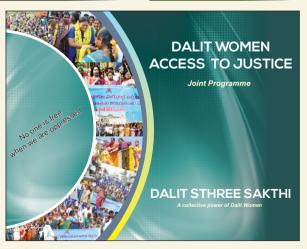
Dalit Songs book



Success stories in 5 years



Constitution
A Brief introduction in Telugu



Dalit Women Access to Justice

4. WHY ONLY DALIT WOMEN

One may ask why DSS chose to work only among dalit women, when women of every hue as such are oppressed and disempowered? All the time DSS is faced to answer this usual and natural question posed by everyone. Yes, its true, that women as such are oppressed, enslaved. The root of women enslavement lies at the oppression and enslavement of the marginalized women (in class terms) and dalit women (in caste/class terms). So far all the feminist/women movements have focussed only on some individual rights, without addressing the real, large scale and massive oppression practiced on dalit women. Unless, the dalit and marginalized women enmasse are drawn into the struggle for empowerment the women liberation movement cannot go ahead in any tangible way.

It is the dalit women who are denied basic rights and human dignity and exploited in multifarious forms, like bonded labour, domestic labour, trafficking, prostitution, manual scavenging, domestic violence, rape, murder and other cruel forms. These peculiar forms of oppression and specific reality of dalit women was not in the agenda of the feminist movements. When nondalit or dominant caste women are raped these organizations and media make a lot of noise as we have seen in Disa rape or Delhi rape, but the same organizations and media ignore even much more brutal rapes of dalit women like the recent Hatras incident or many such rapes. Caste bias can be seen in the media and mainstream feminism. There is no one to help or speak for dalit women. They face more sexual violence because they don't have any power. When a Dalit woman is raped, police are slow to register a complaint; investigations are tardy; officials raise doubts if there was a rape; authorities side with the upper caste perpetrators of violence. Even the media, dominated by upper caste journalists behave as if it is not a news. In other words, everyone conspire to downplay or erase the links between sexual violence and the hierarchies of caste.

Even dalit movements are basically male rights movements. Though dalit women participate in these movements, the issues of dalit women rights are not addressed by these movements. Not only that, all these dalit movements never recognise dalit women in leadership roles. There is not even one dalit organisation with woman at the leading role or in the leading committees. Likewise, all political parties, including leftist parties, also draw support from dalit women in their gatherings, movements but they never accord even minimum leadership role to dalit women nor do they take up dalit women issues.

Thus, one can see the vacuum as far as the human rights of dalit women are concerned. Hence it is necessary to have a platform that works exclusively for dalit women. It is of utmost significance that it is the dalit women who need to be organized and enabled towards empowerment, so that their struggles against oppressive forces will have liberating effect on all sections of women. With this perspective, DSS embarked upon the project of enlightening and enabling dalit women as such and mobilizing the support of all conscientized sections of the society to strengthen the dalit women movement.









5. WHERE WE WORK



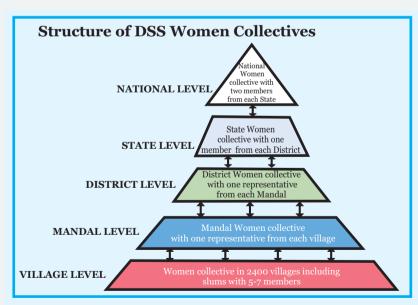
Making Human Rights a reality on the ground :Volunteer army in the field:

The foremost objective of DSS in consonance with its goal is to enable empowerment i.e. facilitate the inarticulate, unorganized dalit women and girl children, in contrast to stereo type welfare mode activity like giving or promising funds/schemes. The perspective/functioning of DSS, being different, we had to break a new ground and convince people that they should not expect anybody to "give"

them but they should fight and "get" what they deserve and what they need. Though it was a bit difficult to inculcate a new culture of "demanding" and "getting", DSS could successfully inspire the dalit women and girl children to know, to be aware and move on the path of struggle for rights and entitlements.

Surpassing a culture of staying indoors and confined to household work, now the dalit women are functioning like an army of volunteers in defence of their rights and entitlements.

Village Women Collective (VWC) is formed with 5 to 7 members in all the 2400 villages including slums spread over 7 districts. Mandal Women Collective (MWC) has been formed with one representative from each VWC of the respective mandal/block. District Women Collective (DWC) is formed with one representative from each MWC. Similarly the State Women Collective (SWC) constitutes of two representatives from each DWC. The National Women Collective (NWC) is constituted with three members from each SWC.





- Women Collective of 7 dalit women in each of the 2400 villages including slums in 7 districts are actively engaged in meeting periodically and discuss the issues connected to their welfare, rights and entitlements.
- Fact findings: Whenever an atrocity or rights violation occurs, the dalit women collectives go collect the facts and monitor the legal process. Depending on the situation and need the women pressurize the police to act in accordance with law, approach the revenue and police higher ups for necessary action, report to the media.
- Where there is no swift action or collusion, the dalit women organize protests in the form of dharna/rastaroko or other forms.
- Organize the defence of the victim and see that the victims are assured of support of the community and boost their self confidence.
- Check any fraudsters from bargaining the victims for a compromise or surrender.
- Send the reports to the district and state office.
- Likewise, identify economic entitlements and petition to the appropriate authorities for sanction of schemes.
- Organize the local women for any state level programmes and lead them to the event and

























6. OUR WORK - WHAT WE DO

Journey to Equality --- Ending violence:

Oppression, untouchability, poverty, illiteracy are all intertwined and constitute one vicious circle, where one leads to and forms the basis of the other in the chain. In addition to the caste/gender violence, the dalit women and girl child face domestic violence of the worst sort. This chain of vicious circle has to be broken with a multi pronged approach and the efforts should be to realize the objective of mainstreaming the dalit women and girl children into potential rights activists, leaders and entrepreneurs.

Hence, for DSS, transforming social, economic and gender relations are the key words to enable empowerment in objective terms and all our activities are designed with this perspective.

Ending violence: Raising her voice and making rights real to the dalit women:

Age old perspectives and practices of caste system are firmly ingrained in the minds of the society and this mind set lead to the feeling and practice of taking lightly the body and lives of dalit women. This mindset is so firmly ingrained in the mindset of society from top to bottom. Notions of caste superiority, purity are so deep that they constitute the subconscious of all, in all spheres of administration, police, judiciary, political parties, cadre, leaders of all parties and even media. This ingrained prejudice gives rise to impunity among the dominant castes in committing all forms of violence including sexual violence on dalit women. The impunity is not for the perpetrator of the crime alone, it pervades all round including the media. For the media, it is not a big issue and when a dalit girl is raped, there is no ample coverage in the press because it does not prick their heart. When a dalit girl is raped and murdered, the police take it easy, the middlemen take it easy and try to settle the crime with meagre amount of money. The police do not take the complaint/book an FIR/, they pressurize the victim to compromise, investigate tardily, treat the accused leniently, the prosecution does not take the issue seriously, and ultimately the case comes up without proper charge sheet, proper evidence or effective arguments. The entire case is muddled in such a way that the judge feels that the accused was being harassed without evidence and the great rule of benefit of doubt is extended to him and acquitted. The perpetrator emerges as 'innocent'. Then, these acquittals are wonderfully used by the entire system again to raise their voice that false cases are being foisted by the dalits and that the Atrocities Act is being 'misused' and should be abolished to save 'innocents'. Umpteen illustrations can be given to establish how the process explained above operates, but the sensational massacre of Tsundur dalits is enough if one can make a case study of how all the accused emerged as 'innocents'. There is a real de facto law and an unwritten constitution of the caste system, that permeates the entire administrative, police and judicial systems overriding the idealde jure law and written Constitution of India. Everyone in the system abide by the defacto caste law and obliterate the written law. This systemic operation is the basis for the perpetrators to continue their orgy of sexual violence on dalit women/girl children.

Unfortunately, the system operates in such a way that the dalit men, dalit elders in the locality and sorrowfully, the dalit women victims themselves bow down before the reality which is perceived as mighty, stupendous and unbreakable.

DSS, having grasped the logic of systemic operation of caste domination and the desolate feelings of the dalit women in the face of apparently mighty caste domination, inspired the women to unite, organize and fight back the

domination. Trainings to educate the women, external support helped them to take the steps and go ahead in breaking the impunity. Once they saw the success of their efforts in getting the so called dominant caste perpetrator arrested, it boosted the confidence of the women that they 'can'. Over a decade and half, the dalit women marched ahead without looking back and are now stubborn in following up all instances of rights violations to their logical end.

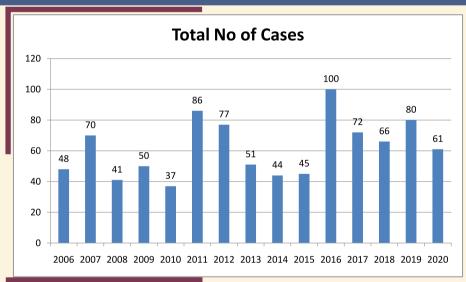
It is pertinent to note that the dalit women/girl children are perceived as sex objects not only by the dominant caste but by dalit men also. DSS

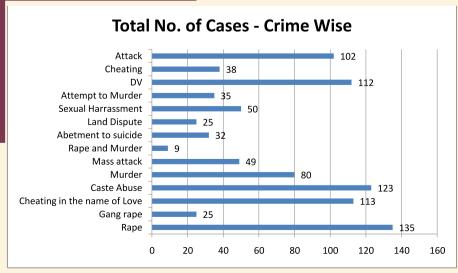
came across number of instances of dalit males raping/cheating a dalit woman/girl child. In the course of breaking impunity and struggling for rights whenever a dalit woman rights are violated, DSS took up the case irrespective of whether the perpetrator is dalit or non-dalit. DSS had taken up the issue of domestic violence in a big way and fought against the violence, torture and domination of dalit men in the families.

Dalit women/girl child developed awareness about domestic violence and exploitation of girl children in the Social Welfare hostels and are exposing these forms of violence.

Atrocities addressed by DSS during the past 15 years:

The graphs below give the figures of various atrocities committed on dalit women and girl children, year wise, crime wise that were taken up by the DSS.







Sexual Violence:

The above figures are of only major atrocities. During the decade and half that passed by DSS had addressed a total number of 928 incidents. It is well known that members of dominant castes have since ages been using sexual violence against Dalit women and girls as a tool for punishment, humiliation and assertion of power. In the olden times, till about two decades ago this phenomenon could go unquestioned due to utter dependence of the dalit families on the landlords, as wage labourers, bonded labour etc. But of late, with the raise of dalit movements and assertion, this could not go on silently. However, the assertion by dalits is so enraging to the dominant castes that they seek to re-inforce and try to establish their authority and superiority by subjecting the dalit women to indecent and inhuman treatment.

In addition to these perceptions, the exposure to the growing onslaught of porno and western media also unleashed a major sexual cult/culture in the society. In the light of this new culture, rape is becoming common. Not just the male youth, but even school children now want to gang rape someone. In fact gang rape is now an everyday news. An outburst and a big debate took place only in the Nirbhaya incident of 2012. There was not much discussion later. Even the so called outburst and debate during Nirbhaya movement was more emotional than mature. That movement, which was blown out of proportions by the press had the overtones of

expression of feelings of revenge against a few individuals and against a class, rather than a cool debate of why and how these things are happening and how to cure the ills of the society and how to remove the root of the problem. Though, a few intellectuals like Arundhati Roy tried to explain the phenomenon, there was none to reflect on it. Everyone was only with one demand, "hang them", that's all, as if hanging a juvenile stops all rapes in future. Almost none raised the demand to ban porno or sexualizing women in films and media. No one discussed about the regular rape of dalit women in the country side, thereby exposing the partial perspectives of the movement. Later in Disa rape and murder also there was no debate but only revenge and caste prejudice, as the victim was from Reddy caste and perpetrators were from back ward castes/muslim. The leaders of dominant caste political parties rallied for the punishment of the criminals in such a big way that the suspects were killed in an encounter. No one reacts in a similar way if the victim is a dalit woman and perpetrators are from dominant castes.



Thus, now we have a situation where there is caste domination and sexual exploitation on the one side and the newly emerging sex culture adding to it the new ways and methods. The total impact of these influences resulted in increased number of rapes of dalit women and girls not only by the dominant castes but even by dalit men and youth. Since, the hurt and violence experienced by the dalit woman if she is raped is

same, irrespective of whether the perpetrator is dalit or non-dalit, DSS, addressed both inter and intra community violence committed on dalit women and girl children. This is more important in view of the fact that dalit organizations usually never take up the atrocities committed by dalit men on dalit women.



Whenever, DSS takes up an issue of atrocity, it is followed up from F.I.R. to until conviction. This involves monitoring investigation, meeting Investigating Officers and other officials, presenting cases to higher officials in the district and at State level, raising the issue in Vigilance and Monitoring Committee meetings, meeting the Public Prosecutors, ensuring sanction of compensation, appointing advocates for training the victims and witnesses, follow up trial process and see that the case is successful and the accused get conviction.

Violence can be checked only if the impunity is broken and perpetrators are convicted without fail. Actually, if rule of law is implemented at the minimal level, there is no scope for any criminal to escape, whatever be the crime. But, strangely and shamefully, in our country rule of law exists only for academic purposes and *almost none* in the administration of justice (revenue, police, prosecutors, judiciary etc) believe that rule of law is for implementation towards all. Invoking a law or implementing is never automatic; it is always influenced by caste, class, corruption, political pressure and the like. Since, the real power is in the hands of the dominant caste and they are in the higher echelons of police, revenue



etc, laws in favour of Scheduled Castes/Tribes is never implemented, whereas laws against them are immediately implemented. In other words, in India, law never takes its own course, it always takes the course as directed by the dominant caste/class, in a brazen and unashamed manner. For long, criminal law meant only IPC and it was implemented always against the dalits. Whenever a complaint is there against a dalit, true or false, and even without a complaint, the police jumped into action to implement various sections of IPC against a dalit, but never against a dominant caste person for what he did to a dalit. A dalit never had the status of a complainant under IPC. Powerful dalit movements of 1980s brought about a change from this accused status under IPC to that of a complainant status under the SC,ST (Prevention of Atrocities) Act in 1989. The age old oppressive and humiliating practices that were 'normal' and were never regarded as crimes under IPC, now became crimes and a dalit acquired the status of a complainant. passage of this Act brought about real life to Art.17 of the Constitution.



We are one woman - 15 years journey......

























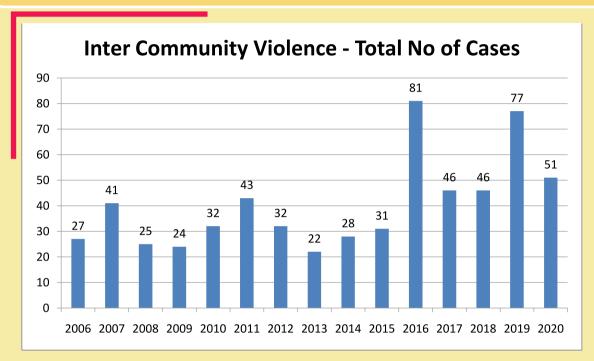








But the Act becomes effective and convictions can be recorded only if it is properly implemented in letter and spirit by all concerned departments. But as things stand today, only a few appear to be willing to discharge their duties with commitment while majority lack concern, are deficient in knowledge of law/procedures. The problems commence from the very beginning, i.e. from the stage of registering cases.



As for as the SC, ST(PoA)Act is concerned the police are never pro-active, on the other hand in many instances, they even threaten the victims to compromise. They are advising, luring and even threatening the victim to settle the issue and enter into compromise as the perpetrator is offering fat amount. Having advised/threatened the victim to take amount, they give time to the victim to think twice before registering the case and in order to force compromise they delay the registration of cases, arrest of the accused and investigation, etc. The police take interest in compromising the case not only due to caste prejudice but they also stand to gain reasonable amount from the rich accused if they succeed in rescuing the accused from the case.

DSS resorted to protest actions, complaints to higher officials, exposure in media, representations to various Commissions, petitions in Courts to get an FIR registered. Police who are basically reluctant to book the case raise so many objections and in the first instance itself they raise the technical objection to bring caste certificate from MRO that the victim belongs to scheduled caste to delay the registration or investigation of the cases. Similarly the MROs are issuing certificates as BC 'C' thus helping the accused to escape.

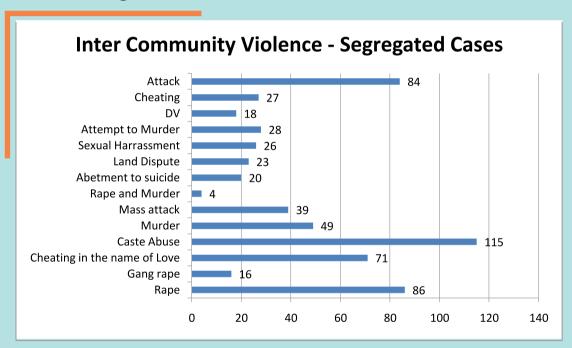
Improper registration is another hurdle, i.e. the police do not register the case under S.C.S.T (PoA) Act but book the case under section of IPC only or register under improper sections of S.C.S.T (PoA) Act.

Police, write down the oral complaint of the victim falsely omitting important details to weaken the case. They omit or write falsehood on important facts like the names of the accused, time and place of occurrence, nature of weapons, injuries etc and take the thumb impression of the victim. The dalit

victims who are mostly illiterates simply put their thumb impression or sign and go away. Later, in court depositions, the accused lawyer bombards them in cross examination showing that what they stated earlier and what they are stating in the court are contradictory and argues that the victims are stating falsehood. Thus, the unfair recording of FIR, statements by police etc help the accused in many ways.

In the incidents of rape on many occasions the police deliberately delay in sending the victims for medical examination because if immediate medical examination is done the semen and other evidences can be easily collected and delay will pave way for disappearance of such crucial incriminating evidences. Similarly, the police immediately don't go to the scene of the offence or try to arrest the accused; instead, they require the victim to provide them transport to go over to the place of the accused to arrest him.

The Prosecutors are not trained and are half hearted or corrupt. The period of trial is also lengthy and many cases are pending in the so called special courts which are in fact regular courts that are burdened with all other cases along with cases under SC, ST (PoA) Act. These are just regular courts that are simply designated as special courts by a notification to deal with cases under the SC, ST (PoA) Act in addition to their regular work.



Crossing all hurdles, if an atrocity case reaches the court, still the final conviction of the accused depends on various factors like the efficiency of the public prosecutor, proper deposition by the victims and witnesses, the appreciation of the evidence by the judge concerned and other factors. The appreciation of evidence and application of law is the privilege of the judge who conducts the trial. There is the general principle of administration of criminal justice, namely; that the guilt of the accused shall be established beyond all reasonable and probable doubt and that in cases where there is a doubt as to the guilt, the accused shall be given the benefit of doubt. Though, this is a cardinal principle of criminal justice administration, this is selectively applied. In cases like the Delhi gang rape, where there is large scale hue and cry in the media and in public, this principle is never applied and the courts usually go by public opinion, even without strong evidence. This is what is termed as trial by media. It is well known these days that in many cases, the courts are giving conviction without strictly

applying this doctrine, if they are convinced otherwise that the accused committed the crime. But in cases under SC,ST (PoA) Act, the benefit of doubt is given to the dominant caste accused and in most cases, the accused are acquitted on this ground.

Thus, from the stage of FIR to judicial pronouncement, the case is sabotaged in various ways and for these reasons, getting convictions in atrocity cases is difficult and are as such very low.

DSS during the decade and half intervened at every stage and was able to see that in as many cases as possible the accused were convicted.

Experience of DSS with regard to payment of Compensation:

Year	Compensation, Etc (in Rs)
2006	0
2007	400000
2008	350000
2009	650000
2010	654000
2011	601250
2012	660000
2013	435000
2014	62,25,000
2015	1240000
2016	24,52,600
2017	1085000
2018	45,00,000
2019	36,00,000
2020	21,25,000
Total	2,49,77,850

As the figures above show DSS was able to facilitate the dalit women get maximum compensation. But, DSS, in its 15 years of experience of going around the offices for the sanction of compensation, grasped that there is a

topsy-turvy understanding about the compensation aspect under the SC,ST(POA) Act. The dominant caste outlook pervades the personnel of the administration and the police establishment, which is actually a feudal outlook of perceiving the compensation as charity. It is seen as if the crime is atoned with compensation and as if it is in lieu of the punishment. With this muddled thinking, in utter ignorance of the constitutional philosophy, the personnel in the administration and the police treat the victims as if they are beggars and humiliate them by making them to run from pillar to post in fulfilling web of bureaucratic procedures before the amount is released. Actually, the juristic philosophy behind providing compensation, is that the State is atoning its sin in its failure to prevent an atrocity by the feudal elements. It is a measure of social justice and one step in abiding by Art.17, the other steps being arrest, prosecution and conviction of the criminals. Thus, understood, it is the duty of the administrative machinery to go to the victim and give compensation at his door step as atonement for the failure of the executive. Unfortunately, given the illiteracy among those occupying the positions of bureaucracy, they behave akin to feudal lords. In fact, they think, 'you are lucky to have been raped and you are getting so much amount'. In the experience of DSS, so far compensation is not paid by the government on its own initiative even in a single case. Without representation no compensation is paid, which is proof that none in the executive hierarchy understood the concept/philosophy of payment of compensation under the SC, ST(PoA) Act nor did they digest the spirit of constitution or laws.

Payment of compensation on time will be helpful for the victims to withstand the pressures. This is paid in some cases after FIR, in some cases after charge sheet, in some cases after medical reports and the remaining portion after the completion of trial or judgment. The quantum of compensation has been increased in the year 2014 starting from a minimum of Rs75,000/-to a

maximum of Rs. 7,50,000/-. In instances of intercommunity violence, first stage compensation is paid by the Social Welfare Department. Social Welfare Department has to pay compensation through 'C' Section in Collectorate stage wise to the victims of atrocity cases based on the rules under the Act. Usually, what happens is, that too after representing only, the 1st stage of compensation is released and the next stage is not paid. Likewise the rehabilitation process is also not taken care of. One reason is lack of perspective and the other reason is lack of proper procedure. Compensation is paid after repeated pursuance by DSS in the form of representations, advocacy & The team of DSS narrated that, to get compensation from the Women and Child Welfare Department is almost impossibility and a testing time for the victims. For reasons best known to the concerned departments, payment is inordinately delayed for years together. officers at respective levels say that nothing is pending with them, but the compensation never reaches the victim.

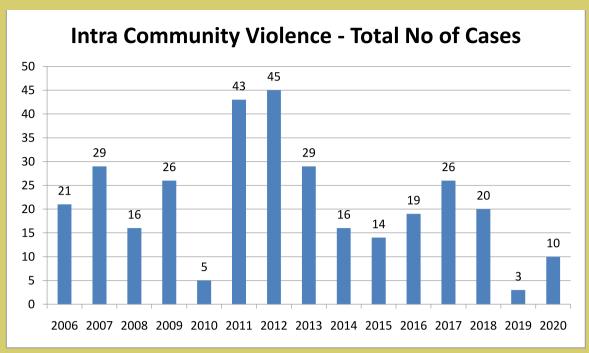
Domestic violence

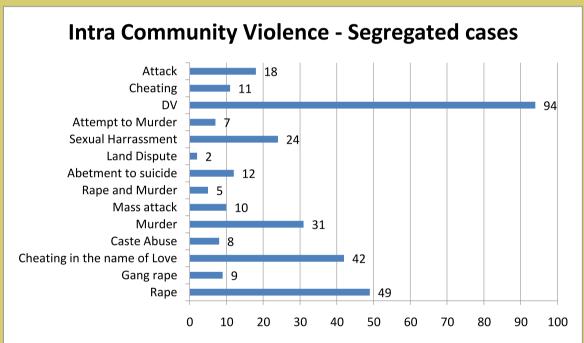
Domestic violence in its worst forms has become a menace among the poor dalit families. DSS almost regularly deals with such cases where women run to DSS for protection from the husband. The husbands continually torture their wives on every possible pretext. In a number of cases of domestic violence, the husband is drunkard and has extramarital relations also. The tortured women narrate their woes of domestic violence as the single most problem faced by them. Most of the women attributed this domestic violence of their men to alcoholism. As a rule almost all the dalit women are unaware of the new legislation, Protection of Women from Domestic Violence Act. This Act has not actually become popular among dalit women as the provisions of this Act which confer rights in the property of the husband and such other rights like sharing residence in marital home etc which are not practicable vis-à-vis a dalit woman. In most cases, where a dalit woman

is subjected to cruel domestic violence, it is just impossible for her to take recourse to DV Act and claim share of residence in the marital home. She would prefer to run away from the husband and take shelter in the natal home. Unfortunately, given the situation of poverty, the woman is not so welcome in the natal home also, as they feel it is burden and shame on them. In such cases, the woman silently suffer the violence and resign to fate. Wherever, she stands a chance of support at the natal home, she invariably comes back and continue living there. It is clear that alcoholism can only become a pretext for domestic violence if it has otherwise ideological acceptance, as a right of the husband. With the awareness imparted through gender trainings and gaining economic independence many women in the target area are growing assertive and are protesting domestic violence.

Through our study of domestic violence, we noticed that there are changed perceptions among men and in many cases, suspecting the fidelity of the wife without any substantial basis or evidence appears to be a modern psychological disease of all younger husbands without exception. This actually appears to be the single most important reason for the cruel domestic violence of the husband in majority of the cases. It was reported that many husbands are checking the calls of their wives mobile. In this attitude, apart from the question of real or imagined infidelity, his authority and monitoring the wife's movements and total denial of private space to her is what hurts the women. Not only the worst domestic violence but also murders are taking place on suspicion of fidelity of wife.









Murder on suspicion of infidelity of wife - A Few Illustrative Cases

The patriarchal madness of men to control the sexuality of his woman partner appears to have reached its acme among dalit men. DSS came across a few cases like, Ratnavali, Suguna, Vanajakshi and Aruna, where the husbands cruelly murdered their wives on suspicion of her extra-marital relationships.

There are various possible reasons for growing domestic violence, as stated by dalit women, academics and others:

- ✓ With the advent of modernity, the general cultural change that has come to stay has loosened the taboos relating to sex and made sex more easy and free. None today believes sex to be sin. But, strangely, men want free sex but when it comes to their women (wife, sister, mother etc), men continue to have the age old patriarchal conservative view of controlling women's sexuality and maintaining her purity.
- ✓ Domestic violence and control of wife by the husband is considered to be unquestionable norm by the older generation of women, but there is resistance and unacceptability among the younger women of the present generation.
- welcome other women to cheat their husbands/parents and have sex with them. They also learn such things around and through porno. Then they superimpose these experiences and perception on their wives. They suspect her if they see her talking in a friendly manner with other males, be it neighbours or colleagues or former classmates. They start suspecting her and yell at her saying she has relationship with the males that she was talking in a friendly manner or with the colleagues. Once seed of suspicion is sowed, he checks her mobile and continually torture her in all possible ways.

- Though largely unreported, marital sexual violence is highly prevalent among the urbanized dalit males. The study suggests that higher rates of intimate partner violence is related to gender norms based on culture and religion that confer absolute sexual and other forms of control of men over women.
- ✓ Indira Jaisingh, noted lawyer and women rights activist says: Sexual violence against women is unique as it begins in the home and moves out to public places. The problem begins with the assumed consent that women give to sexual intercourse within a marriage. Flavia Agnes, the lawyer and feminist, Observes: "in a continuum of a range of violence that takes place within the matrimonial relationship. Violence can include excessive sexual demands, making your wife perform sex acts despite her protests, forcing her to watch and re-enact porn, or verbally humiliating her during sex". This observation is true and in many cases sexual violence of men on their wives is motivated by porn.
- ✓ On the other side, the expectations of educated dalit men are increasing tremendously. The dowry system which was a brahmanical/dominant caste tradition sneaked deep into dalit families. This drastic change is leading to violence in the family.
- Increasing poverty and lack of opportunities for earnings in contrast to high aspirations of youth is resulting in frustration and alcoholism among the youth. This further deteriorates the already insufficient and poor earnings of the family and intensifies the frustration which is leading to demands of dowry as an easy way out and domestic violence on the dalit women.

Thus, for the dalit women, when it comes to their very basic existence as human being and to flourish and grow with dignity, it is patriarchy i.e. male oppression in all its forms that comes as a block and therefore patriarchal violence cannot be ignored and it is urgently necessary that dalit rights discourses take this into account and prepare the dalit women (and men) for a major battle against patriarchy along with caste oppression. In fact, there is an explosive situation among the dalit women concerning domestic violence which may burst at any time.

Having continually dealt with cases of domestic violence, DSS has taken up the issue in a big way.

First, DSS would make all possible attempts to counsel the husband and transform him to behave properly. Thus, DSS would try first to see that the family doesn't break. If the attempts fail or in cases where DSS finds that it is impossible to continue with such a cruel husband or in such similar cases, DSS would help the victims to seek legal action against the perpetrator of domestic violence. DSS documented the cases of domestic violence and campaigned against it. A round table conference was conducted on domestic violence focussing the menace and rendering justice to the victims.



6. DALIT GIRL CHILDREN - AREN'T THEY FUTURE CITIZENS

The first Prime Minister of India, Jawaharlal Nehru said that 'Children are like buds in a garden and should be carefully and lovingly nurtured, as they are the future of the nation and citizens of tomorrow'. In modern period, from 19th century onwards, every nation developed a new understanding of children, their protection and development and the role of the State in this regard. Now, in the era of human rights discourse, it is universally accepted by all that childhood is the period of joyful and healthy growth along with learning. Recognising the need to safeguard and protect the children everywhere, the UN adopted child rights convention which guarantees safeguards for happy and healthy childhood for every child and confers various rights on them. The convention assures that every child is entitled to these rights without distinction of race, colour, sex, religion, political or other opinion, national or social origin, property, birth or other status whether of himself or herself or his or her family.

Situation of Dalit Girl Children:

Nehru's vision of future of children is practically neglected as far as dalit girl children are concerned. In our country, dalit girl children are deprived of all the rights conferred by the child rights convention, as if the convention is not applicable to them. As it stands today, these girl children are being socialized in the age old ideology of gender stereo types by most of the Due to the prevailing patriarchic parents. outlook most of the dalit girl children are not sent to schools and are employed as child labor or domestic servants. The parental outlook itself towards dalit girl children is to dispose of her at the birth itself by killing or by selling away, illtreat, give away in child marriage, employ as domestic servant. If a dalit girl is employed as a domestic servant, she has to silently suffer the worst torture unlimited hours of work and sexual exploitation. Reports of torture, sexual abuse of dalit girl children employed in the houses have become common. The publicized reports are only tip of the iceberg. Majority of the domestic girl children silently suffer torture and rape as usually they are kept *in communicado* from parents who live in a far of place and no confidence that parents would respond positively and no courage.



The only way to save the girl child is to educate her and send her to school. Even after 74 years of independence and promise of equality, discrimination of dalit girl in the field of education is continuing. Given the poverty and lack of resources, dalit families are not able to





send their children to private schools. Even though there are government schools and social welfare hostels, the quality of education is very poor in these hostels due to neglect, corruption and lack of funds. Apart from poor quality of education, safety for boys and girls at these hostels is lacking. Frequent incidents of girls being sexually exploited by the wardens/other staff are being reported in the media. This atmosphere further frightens the parents of dalit girl children to send their daughters to social welfare hostels.







































Cheating in the name of love

Another atrocity committed on girl children is cheating her in the name of love, Instances of cheating in the name of love are in the rise in the State of A.P and Telangana. In the past 15 years, DSS documented innumarable instances of cheating in the name of love. On a deeper analysis, these cases are nothing but rape without using force. In the social life and norms as it obtains today, a girl will not agree for premarital sex, not only because it is still a taboo and but it is also problematic due to the associated problems of pregnancy, etc. For this reason usual method employed by the men, irrespective of his caste, is to pretend love and promise marriage to seduce the girl to have sex. If the girl feels assured of marriage she will consent to have sex during the so called period of love and is not afraid of pregnancy also, as she believes that they soon will be getting married. In situations like this, the girl also consents to have sex with the perception that it will help in consolidating the relationship and committing him to marriage, with the hope that her marriage problem will be over and life settled. In large number of cases that are coming up now, the male uses her for a while in the name of love and refuses to marry her when she pressurizes him to marry. He abandons her and will go to any extent, even facing criminal case for cheating. This type of cheating is resorted to equally by the dominant caste and dalit men towards, the dalit women and girl children. Invariably, in all cases, the male gets the support of his family to abandon her and go for another marriage to gain everything that is associated with a fresh marriage. In most of these cases, the male tries to settle the issue with money payment, raises allegations that the woman is of loose character and that the pregnancy could be due to someone else etc. In cases of this type, since it is consensual sex between them, only possibility for legal action is registering a case under cheating, which is very difficult to be established

in court of law, since it is necessary to prove the linkage between the admittedly voluntary sexual relationship and promise of marriage. It is invariably necessary, to have DNA test conducted to establish the parentage to secure a conviction for cheating. Now after the enactment of POCSO Act and its amendments in 2019 the Act is attracted if the girl is below 18 years, but in all other cases only cheating is the offence.

In these cases of cheating in the name of love, dalit male and his family behaves in the same fashion as that of dominant caste male and resorts to the same techniques, similar allegations etc.

Cases of cheating in the name of love present a pattern:

- The male pretends love to seduce the girl to have sex and deliberately cheats her.
- The girls succumb to this type of cheating due to their vulnerable situation of solving the marriage problem and her innocence in believing his love to be true.
- The cheating males, dalit and non dalit, reject marriage after exploiting her sexually, once their object of having sex is fulfilled. This is reflective of the attitude of perceiving the girl only as means of sexual gratification.
- The feeling of impunity for the cheater comes from societal values and loose legal framework. In cases like this, ultimately, the girl stands to answer why she conceded for sex before marriage, namely, why she violated the social norm – marriage first and sex only after marriage. On this question, since, to have pre-marital sex is seen as a sin committed by the girl, there is not much societal support to her including from the family.
- In law, the perpetrator cannot be booked for rape etc since the sexual relationship is admittedly, consensual. At worse it is a case of broken promise of contract of marriage

and at best it is cheating in criminal law. But it is difficult to establish cheating. Moreover, it is not easy to establish that she consented to sex for the only reason of promise of marriage and further to establish parentage in situations of pregnancy.

- With the enactment of POCSO Act offence of rape can be booked only if the girl is below 18 years of age.
- In cases like this it is difficult to force the male to marry her by resorting to legal action.
- Even if this is achieved, i.e. forcing him to marry with the threat of criminal case, the marital relationship continues to be very fragile, filled with hatred and continual abuse, violence and demands for dowry which he lost because of this forced marriage.
- In cases of cheating in the name of love, it is pure economic/class attitude that operates in its vulgarity. The males even ridicule her that she is unfit to marry him in view of his status to marry girls from economically sound families. The males openly say that they never had any love towards her and it was only sexual urge that prompted them to be with her. Further, they take shelter under the moral norms concerning premarital sex and question her, raise doubts of her fidelity, as if it is sin of pre-marital sex is applicable only to the female.
- Thus, it can be seen that in most cases of cheating in the name of love, class/economic perspective dominates the entire episode. Caste perspective also operates, namely, the accused feels that being a dalit woman, she can be compromised or in any case she can't tilt the balance of social/legal/economic power against him. This attitude is same whether the accused is a dominant caste male or

dalit male and strangely, though, a dalit male in this category of cases is just the dominant caste male with the same perceptions of caste/class/patriarchy.

Strategic Campaign of DSS to rescue the dalit girl children:

As part of containing violence and breaking impunity, DSS had taken up the programme of mainstreaming dalit girl children, so that they may turn out to be educated, empowered and useful citizens when they grow up as women. Having identified that, if the innocent dalit girls can be saved from all the above dangers, only through education, DSS worked out a systematic plan of action. Since, parents cannot get their girl children educated, the need of the hour is to streamline the Anganwadis, Social Welfare Hostels and Government Schools for imparting better education to dalit girls.

Unfortunately the situation of social welfare hostels is horrible. There are not even bare minimum facilities in these hostels like potable water, toilets, clothing and worse still the food supplied is infested with worms. There are no proper teachers or wardens. Going by media reports alone the number of instances of sexual exploitation and the prevalence of pregnant children in the hostels is on the rise. In most cases the culprit is either the teacher or the warden.

DSS chalked out a programme with the following immediate objectives:

- Conduct scientific survey and study of the existing situation of Dalit Girl Children, Social Welfare Hostels, Anganwadis and Government Schools.
- 2. To formulate strategies and draw up programmes and activities to improve the situation on the basis of study.
- 3. To monitor and check the corruption in the social welfare hostels and to launch movement for release of more budget.

DSS conducted survey covering 1401 Dalit Girl Children, 760 Anganwadi Centers, 528 Government Schools and 46 Social Welfare Hostels in the working area of Dalit Sthree Sakthi (DSS) spread over 8 districts.

Campaign on "Qualitative Childhood to Dalit Girl Children":

Every year DSS takes up a mega campaign programme and reaches out to nook and corner of the State with the campaign theme and materials. Conducting RadhaYatra with 100 member strong dalit women activist team and going around the state covering all villages, mandal headquarters and district headquarters has been a regular annual event. In the year 2010, the theme of the RadhaYatra was on girl child with the slogan, "Qualitative Childhood to Dalit Girl Children". This campaign was successful in educating the society in general about the plight of dalit girl children, the dalit communities in particular about the need to educate their girl children and also the need to cleanse the stench in the administration of social welfare hostels.

Trainings were conducted to the parents and girl children in hostels to monitor the functioning of the hostel and check corruption. The women collectives took up responsibilities to continuously monitor the safety, quality of food, amenities, quality of teaching and take up the issues with concerned authorities.

Hundreds of issues pertaining to the proper maintenance of the Social Welfare Hostels, Government schools and Anganwadi centres were identified and resolved by the women collectives of DSS. The following are various issues on which representations were given:

Additional rooms, drinking water, water for usage, toilets, building repair, new building, blankets, uniforms, quality food, warden, unhygienic surroundings, compound walls, fans and lights, watchwoman, cosmetics, tutors, drainage,

toys, shifting to better premises, ayah, lack of teachers, time maintenance of teachers, increase of strength etc. The details representations submitted and issues resolved are as follows:

	No of Issues Represented	No. of Issues Resolved
AWC	12941	7003
Schools	20784	11417
Hostels	624	394





Motivation of youth in Schools, Hostels and Colleges:

DSS has been engaged in regular motivation camps to youth and girl children in schools and colleges. Due to influence of media, particularly internet, mobile phones with whatsapp, Facebook and other applications, the youth are spending, rather fiddling away, lot of time in net and apps. While a majority are thus wasting time, quite a few are abusing the mobile and net for watching porno and sending obscene messages, photos etc to girls. Cheating girls, taking her nude photos/videos and uploading them to net or blackmailing them with the threat of uploading etc type crimes are increasing and in most cases it is youth and college students. In Mumbai, students of X class gang raped a girl in their class, videoed the rape act and uploaded it in whatsapp. This cann't be dismissed as an isolated or rare event, but is tip of the iceberg beneath the carpet. A bit lesser but similar crimes occurred in multitude. We may have to witness much more shocking news in the coming years, if adolescent and youth force is not channelized properly.

Likewise, the youth, even from middle class, studying B.Tech etc., are resorting to thefts, chain snatchings etc for making easy money for luxurious spending. Going to pubs, drink and drugs party in secluded areas with girls is becoming common in metropolitan cities like Hyderabad. Girls are also falling into this type of activities and developing desires for luxurious way of life and consumer goods, like smart phone, tablet, various electronic goods etc. Inspired by such desires they are falling prey to

cheaters who promise everything and exploit the girls sexually. Instances of cheating in the name of love are increasing year after year, in all of which young girls are becoming victims.

There is no organization or governmental programme to concentrate on the youth and motivate them on right path. DSS had taken up inspiring and motivating the adolescents and youth in a big way on a continuous basis. DSS conducted youth motivation camps in colleges, schools and hostels, explained the adolescents and youth the pros and cons of consumerism, the evil effects of drugs, alcoholism, the need to transform personal and family financial situation through hard work, entrepreneurship and other right means. They were inspired with the live examples of successful person in various fields and also the great leaders in the past who contributed to the nation. The youth were explained the shame they and their family will have to face if they are involved in criminal or anti-social activity. It is necessary also to make the youth understand that no one can escape by doing a wrongful act and will have to face bitter consequences for thoughtless acts if done in temptation. DSS was able to involve 75,975 youth and adolescents in these motivation camps and was able to tell them everything in a participatory manner, with proper modules and methodology. So far DSS conducted camps continuously in various colleges/educational institutions in the states of Andhra Pradesh and Telangana. The students were explained various aspects of leading a rightful life for their personal and national welfare. All our camps were appreciated by the concerned college managements.







































































We are one woman - 15 years journey......

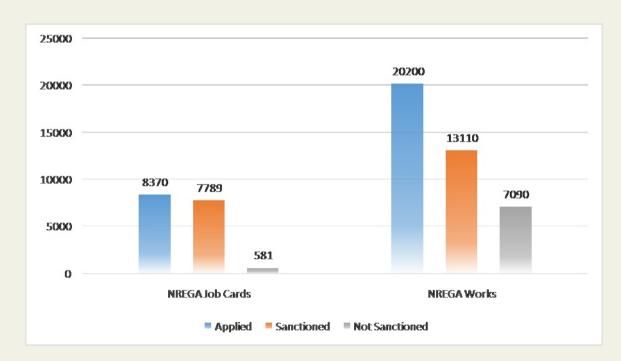
7. FACILITATING DALIT WOMEN ECONOMIC EMPOWERMENT

Assertion for rights inspires to grow and be independent economically and economic independence boosts self assertion. Both are intertwined and one strengthens the other. Hence it is necessary to devise plans for economic independence of dalit women by enlightening them and motivating them to demand for various entitlements.

Women are particularly vulnerable to economic insecurity and financial dependence. Household surveys show that women are less likely than men to receive a pension in old age, and where they do, their benefit levels are usually lower. The women collective members are equipped with knowledge on issues and identification of issues. The women collective members of respective villages are instrumental in identifying the beneficiaries and preparing applications, submitting them in the grievance cells and regularly follow up for achieving them. In the process of accessing rights & entitlements they have procured the maximum number of schemes.

DSS, in particular paid attention to the MGNREGA in the target area and conducting survey of implementation of the scheme and lobbied for sanction of maximum benefits to the women of target area, as shown below:

MGNREGA Job Cards and Works Obtained





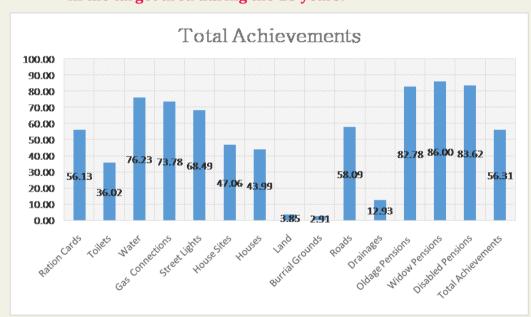




Amount Received through NREGA

Year	Amount (Rs)
2008	500,000
2009	1,500,000
2010	10,420,000
2011	10,050,000
2012	16,750,000
2013	29,012,000
2014	21,604,000
2015	10,564,000
Total	100,400,000

Various schemes procured by the women in the target area during the 15 years:





Dalit Women as Entrepreneurs

DSS has been insisting for the implementation of SC Sub Plan and Tribal Sub Plan and has raised its demand for equal budget to dalit adivasi women. It played an active role in getting the SCSP/TSP Act in the year 2013. DSS has translated the Act into local language and campaigned continuously in all its villages. At the end of the year (2013) DSS organized a Rathayatra for 10 days with a contingent of 100 dalit women and campaigned on SCSP/TSP Act in its working area.

DSS has been continuously creating awareness to its women collective members on the importance of economic empowerment to bring change in dalit women lives. In this process the women collective members, youth organizations, Panchayat Raj leaders and team were trained on

the Act and various schemes through the concerned department under SCSP/TSP Act.

300 selected women collective members have been given continuous inputs on the entrepreneurship and other essential aspects. All these 300 members have been registered with industries department with all necessary information, documents pertaining to their respective businesses. Similarly for all these 300 members on line application have been filed for the concerned banks seeking loans. Some of the women collective members got benefitted.

8. HOW WE DO

Capacitating Dalit Women, Public Hearings, Round Table Conferences and Campaigns

Trainings:

Capacity building is crucial for systematic organizational functioning and achieving the objectives. In DSS, trainings assume lot of significance. The work plan of the organization is implemented by the team with the participation of women collectives. Hence, the team and all members of women collectives need to be trained concerning the work plan and objectives of DSS.

Training of the team takes place after Induction. Training is the process of enhancing the skills, capabilities and knowledge of team members for defending and promoting the rights of dalit women and girl children. Training process moulds the thinking of team and leads to quality performance. It is continuous and never ending in nature.

Trainings in DSS are given on the following:

Induction is given to the new candidates who join as team members. This training familiarizes them with the organizational mission, vision, rules and regulations and the working conditions.

- 1. The existing team members are trained to refresh and enhance their knowledge.
- 2. If any new laws are enacted or new amendments made to the existing laws, training is given to the team members to brush up their knowledge with those changes.

Ways/Methods of Training

Training is generally imparted in two ways:

Orientation and Placement

Once the candidates are selected for the team induction training is imparted. The freshly

appointed candidates are then given orientation on the goals, objectives and dalit women situation. The work done so far and the nature of the work is explained to them in order to familiarize and introduce the organization to them. Generally the information given during the orientation programme includes-

- DSS Vision, Mission
- Organizational structure, target area
- Goals
- General rules and regulations

In short, during Orientation the team members are made aware about the mission and vision of the organization, the nature of operation of the organization, policies and programmes of the organization.

The main aim of conducting Orientation is to build up confidence, morale and trust of the team members in the new organization, so that he becomes a productive and an efficient member of the organization and contributes to the organizational success. It helps the new team members to catch up with the processes and address any skill gaps. Every individual has some shortcomings and training and development helps team members to iron them out. If shortcomings and weaknesses are addressed, it is obvious that a team member's performance improves.





Since, the nature of work of DSS is much akin to organizing a dalit women movement for rights and economic entitlements, good knowledge of law and society, social movement, dalit situation, dalit women situation is highly needed in the day to day work of the team members, dalit women collective members and youth.

Regular trainings are organized to Women Collective Members, Youth (Male & Female), Children, Panchayatraj Leaders. Hundreds of trainings were conducted during the last 15 years. The topics chosen for the trainings are tailored to advance the objectives of DSS. The varied topics covered are: the DSS Concept, Dalit Women Concept, Child Rights, Dalit Women Rights, Penal & Pecuniary Follow Up, Leadership , Government Schemes, NREGA, Gender Concept, Roles and Responsibilities of Women Collectives, SCSP/TSP Act, Domestic Violence Act, SC, ST (Prevention of Atrocities) Act, Women Related Acts and relevant provisions in IPC & Cr.P.C., Fact Finding Skills, History of Movements, Monitoring of Anganwadi Centres, Schools and Hostels, Identification and follow up of Issues, Personality Development, Local Resource Mobilization, Ambedkar Ideology, Human Rights, Constitution, Rights & Entitlements, Panchayatraj Act.

DSS made it a point to translate all the above laws into Telugu language and published as a compendium 'Our Laws', which is supplied to all the trainees as a hand book for ready reference. In addition, DSS published booklets on: Constitution – A Brief Introduction in Telugu and English, Songs book, DHRDs Karadeepika, 'Law In Action', CERI book on Electoral Reforms in India, Domestic Violence Act, POCSO Act, SC,ST (PoA) Act, Human rights, model bill on Zero discrimination in schools

Training on gender equality and women empowerment:

The Global Platform for Action, adopted at the Fourth World Conference on Women in Beijing 1995, requests Governments and other actors to mainstream a gender perspective into all policies and programmes, so that, before decisions are taken, an analysis is made of the effects on women and men respectively. But this is least practiced in organizations. Age old traditions, routinization of bundle of unconscious habits, cultural constraints in the society and family hinder the participation of women in capacity building initiatives. Even when the women attend such trainings, the question still remains whether their participation is 'active'. In fact in the working area of DSS 15 years ago, the dalit women felt strange to attend a gathering of women or a training programme.

Slowly, but steadily, the participation increased in terms of number and the urge to know and be empowered. Those women that were enlightened in the first few phases and were able to change the gender relations and roles to some extent, stood as living examples for the others to emulate and evoke interest in knowing.





Gender Sensitization Trainings:

What is a gender sensitization?

DSS understands that Gender sensitization means imparting an understanding of existing gender relations and the obstacles to women's active participation in socio-economic life. It's not just imparting some feminist ideas to women, gender sensitization includes men and women so that they be free from morbid and outdated view of their respective roles and can move together. With such a freedom, if both men and women actively participate in the socioeconomic life, economies tend to grow faster and the well being of everyone gets enhanced. Thus, Gender sensitive capacity-building initiatives can contribute to poverty reduction and sustainable development. Traditional beliefs, taboos imposed by male dominated patriarchal system and the resultant social and cultural restrictions so far excluded women from decision making process, public life and access to information. Trainings should be designed to break this cycle of exclusion.



Sex and gender

Recent global trends and debates over gay marriages, sex transformations and the related movements, court cases have created more confusion than clarity to gender question. DSS trainings are clearly, only confined to understanding the gender roles with the aim of freeing women from oppressive traditions and to bring her into the mainstream socio-economic life.

There are many differences between men and women. These differences can be classified as: natural/biological and social. In other words, differences by birth and differences that are acquired. Sex refers to the biologically determined differences between men and women that are universal. Gender refers to the social differences between women and men that are acquired through socialization and passed on from generation to generation. These gender differences vary within a region, caste and between regions, nations and cultures.

By gender equality we mean that all human beings be free to develop their personal abilities and make choices without being hindered by gender taboos.



Among women, particularly dalit women in India, the traditional, oppressive gender roles are so strongly institutionalized that they are internalized by women themselves and passed on from generation to generation. The common women are mostly unconscious of the gender prescriptions and take them as axiomatic without even a moment's reflection. It looks so odd and depressing to see a mother discriminating between her daughter and son and burdening the girl child with all domestic chores and forcing her to sweep, to cook and to fetch water, while leaving the son to play. To bring about a change in this type of outmoded, inhuman





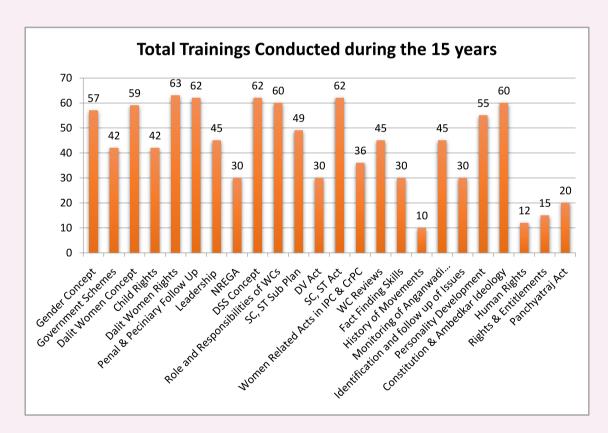


gender perspectives and socialization of a girl child within the family, was the immediate challenge before DSS, when it commenced its work.

Hence, in tune with the reality, DSS initiated its training programmes to address the immediate dalit women reality, without getting engrossed in unrealistic, highly theoretical modules. DSS training took into consideration not only the general reality of dalit women in the two Telugu speaking states, but also the micro village reality.

Trainings are meant to be a tool, strategy, and means to effect individual and collective transformation towards gender equality by raising awareness of institutionalized oppressive gender norms and encouraging to shed them.

In the trainings, we were guided by all the international human rights instruments and the Constitution of India, all relevant laws/topics concerning women, dalits, human rights and violence against women.













































We are one woman - 15 years journey......







Trainings to Panchayat Raj Representatives:

This was a special programme organized by DSS successfully with the objective of empowering the dalit women in villages.

DSS has organized Workshops for the newly elected gram panchayat Presidents, Vice-Presidents, Ward members and Mandal Parished Territorial Constituency (MPTC) members in the states of Andhra Pradesh and Telangana. The trainings were focused on

- 1. Panchayat Raj Act
- 2. Roles and Responsibilities of Panchayat Raj leaders
- 3. Personality development
- 4. Gender Perspective
- 5. Awareness on SCSP/TSP and SC,ST (PoA)Act

These workshops for the Panchayat Raj leaders is significant as they play a key role for the progress of the villages and in implementation of various schemes and works that impact the livelihood of dalit women in the villages. Due to the policy of reservation for women and dalits in the elections for panchayat raj , number of women representatives were also there and it is all the more important to see that the women leaders are allowed to exercise their powers and functions, instead of their husbands. These workshops served this purpose also.













Public Hearings/Round Table Conferences (RTC)

Public Hearings and Round Table Conferences are conducted almost every year to focus the plight of the victims in accessing justice and the apathy of the justice administration system.

The Objectives of Public Hearings and Round Table Conferences are:

- Sharing and understanding of the agony of the victims in accessing justice and the psychological trauma they are undergoing after the violence.
- To sensitize the various personnel involved in the administration of justice.
- To sensitize the public at large about the way justice system operates in case of dalit women.
- To share the experiences of DSS team.
- To share the ground realities pertaining to impunity.
- To share the ground realities of Anganwadi Centres, Schools and Social Welfare Hostels.
- To share the situation of elected dalit women representatives of Panchayat Raj.

Public Hearings and Round Table Conferences are organized at district and state level involving victims & witnesses, higher officials of all concerned departments of the government, Commissions, advocates, social activists, reputed intellectuals of state and national eminence and media. All these years, Public Hearings served the purpose of accessing justice to the victims, sensitizing the officials and public at large through media. Each time, a few instances of about 20 to 30 atrocities involving gross injustice are taken up with documentation



of all meticulous details and presented before the selected Jury. The victims/witnesses themselves explain the atrocity and their plight in accessing justice, the hurdles they faced in the process. The concerned officials present make a note of the lapses and give public assurances for resolving the lapses. DSS further pursues the issues with the officials to see that the promises made by them are implemented and in most cases, DSS is able to resolve even the complicated problems like inclusion of relevant sections, production of certificates, payment of compensations, change of public prosecutors etc. During the past 15 years DSS organized public hearings and round table conferences. The juries were each time constituted with persons of credibility, integrity and intellectual eminence.



Methodology and broad structure of public hearings

Each State level public hearing would be either a one day or two-day event and would consist of breakup of sessions, as per the number of cases selected for presentation. The modalities used are:

- 1. Testimonies by victims, their parents wherever relevant and the hurdles they are facing in getting justice.
- 2. Witnesses to corroborate the version of the victims.
- 3. Case studies of each atrocity or other form of violation of the rights of dalit women or girl child.



- 4. Fact Finding Reports or other relevant data concerning the incidents, the village and progress of the case, detailing shortfall in the implementation of law and procedures.
- 5. Preparation and submission of jury kit to the jury members and media containing all details of each incident and the names and details of the victims/witnesses that are going to present their testimonies.

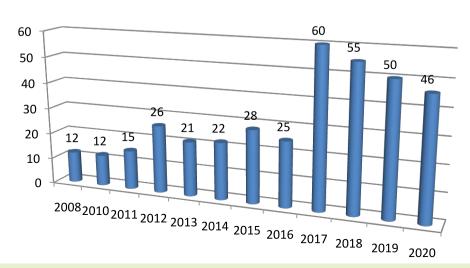
Public hearings/RTCs provide an opportunity for a general sensitization of the society at large through media and every public hearing and

round table conference served this purpose. All these events were covered in leading TV channels and press, including national English daily like the Hindu, thereby giving voice to the issue of injustice to dalit women and girl child. DSS always involved other dalit organizations, political parties in the public hearings, thereby providing them an opportunity to directly see and listen to the plight of dalit women.

DSS was able to facilitate the victims to gain confidence through these public hearings and assist them in getting the hurdles resolved, get compensation etc.

Having conducted state level public hearings to focus the plight of victims and to render justice, DSS trained the women collectives of district to gather data, document the injustices in the process of implementation and conduct district level public hearings and round table conferences, to solve serious cases of the district.

No. of Cases Presented in State level Round Table Conferences & Public Hearings

























































Campaigns / Radha Yatras:

Conducting RadhaYatra as a campaign method is not uncommon in India. Almost all leaders of political parties went around the country/state in this type of RadhaYatra in luxurious buses, vans to reach to the people and campaign their programmes, manifestos etc. But none from rights organizations, conducted this type of RadhaYatra to campaign on rights themes. DSS had taken up this novel and effective programme and conducted RadhaYatras on a regular basis, campaigning on various themes concerning the rights of dalit women and girl children.

RadhaYatra of DSS in two ordinary lorries which are decorated with flexi banners of the main theme, with a band of 100 activist dalit women. The route is organized in such a way that almost all nerve points in the State are touched. Usually, the march goes for a 10 day period and the 100 band of activists will be on the move from the first to the last day. The team of RadhaYatra would reach the specified destinations and address the dalits and general public and enlighten them on the theme, with speeches, pamphlets, posters and booklets.

Radha Yatra has the special advantage of reaching to the nook and corner of the state and atrocity prone remote villages. Those of the people who have less mobility and opportunity to participate in any programme outside their villages, will have the chance to know about the rights etc in this unique programme of reaching the people. Another advantage of RadhaYatra is that it helps in sensitizing the entire society about the plight of dalit women and girl children, as the yatra goes to each town/village and is advertised through posters and pamphlets. Yet another advantage is that at each place in the State the media covers the event and the theme and speeches, thereby focussing the dalit women and girl children plight continuously for the period of 10 days. This helps in sensitizing the society at large.

DSS takes great pride in recording that through RadhaYatras of the past 15 years, the team travelled 22372 kilometres in terms of distance, contacted 5483 villages, 235 mandals, 9 districts, addressed 376 public meetings, involved 3,99,500 people. The table below give the details.

-						
	S.No	Year	Starting to ending dates	Theme	Kilometers	Team of Persons
	1.	2008	15/11/2010	Dalit Rights	3950	60 Members
	2.	2010	15/11/2010 to 23/11/2010	Qualitative childhood to Dalit Girl Children	Hyderabad to Visakhapatnam 4064 Kms	3 Decorated Vehicles
	3.	2011	05/11/2011 to 14/11/2011	Campaign for accessing the Rights of Dalit Women and Girl children	Visakhapatnam to Hyderabad 4567 Kms	60 Members
	4.	2012	06/12/2012 to 15/12/2012	Acessing the Rights of Dalit women and Girl children	4981	80 Members
	5.	2013	18/11/2013 to 27/11/2013	Campaign on SCSP/TSP Act	Visakhapatnam to Hyderabad 4900 Kms	100 Members
	6.	2016	01/04/2016 to 14/04/2016	Campaign on Ambedkar- Women	Rangareddy District to Visakhapatnam (Padayatra at all districts)	100 Members































We are one woman - 15 years journey......





















We are one woman - 15 years journey......





























Campaign for Gender Equality

Under the auspices of UN Women, International Campaign against Violence on Women is conducted regularly every year. UN Call for an active campaign world over on this theme for 16 days, starting from 25th November and culminating on 10th December Human Rights Day. All activist organizations world over responds to this call of UN and conduct campaign for 16 days and sensitize the society against all forms of violence on women. Dalit Sthree Sakthi responds to this UN call every year and conducts campaign on the theme of violence against women. Every year Dalit Sthree Sakthi inaugurates this campaign with a press conference followed by campaigns in villages and slums. In these annual campaigns, Dalit Sthree Sakthi specially focusses on the violence going on Dalit, Adivasi women and girlchildren. Further, through these campaigns, every year Dalit Sthree Sakthi seriously focuses on gender inequality which is the root of all forms of oppression and violence against women. Through these campaigns Dalit Sthree Sakthi has been able to enlighten the public in general about the patriarchal ideology and how it is rooted in the minds of all. DSS through its speeches during the campaign educates how even women unconsciously adhere to the patriarchal ideology. Through posters and slogans the campaign highlights how caste, religion, cinema and even the educational system propagate patriarchal ideology in various forms. During these campaigns every year, Dalit Sthree Sakthi conducts conferences and meetings also at select places by inviting local resource persons, thereby involving local leaders and intellectuals.















9. EVENTS TO STIMULATE - SIGNIFICANT DAYS

Every organization, governments and other institutions annually celebrate certain important days like, International Women's day, Ambedkar Jayanthi etc. But, these days, in some institutions are being celebrated as if it's an obligation. Politicians also just go and garland Ambekar statue only for publicity and without any inspiration in heart of the hearts. Some of them may not be even knowing why Ambedkar is garlanded and revered and do it as an obligation, so that others may not accuse, that's all in it. Over a time, the public also got tuned to this routine activity without spirit. It is necessary to reverse this dispirited trend and morose way of celebrating these great days. Hence, as a break, DSS devised a novel way of campaigning on a theme as part of celebrating these important days to make them more relevant to the dalit women. Each year, March 8th, for example is celebrated as Shramika mahila dinothsavam, (working women festival). Taking the opportunity, a campaign among the dalit women is conducted and they are explained about the significance of March 8th and about working women rights. Independence Day was celebrated as a campaign and seminar on the topic "Dalit Women in Independent India". Likewise, Ambedkar Jayanthi, Republic Day and other significant days were celebrated on various themes as given below:

Date	Place	Theme	Number of Participants attended
26/01/2007	Press club, Vijayawada	Dalit Women – Constitution	150
14 th and 15 th of February 2007	Lakshmipati Gardens, Kavadiguda, Hyderabad	1 st Annual General body meeting	1000
08/03/2007	Press club, Vijayawada	Dalit Women Self Respect Day	200
14/4/2007 to 20/4/2007	24 districts	Rathayatra to campaign on dalit rights	10000
15/08/2007	UTF Hall, Kakinada, East Godavari, AP	Role of Dalit Women in Independent	200
19/1/2008	Ambedkar Bhavan, Guntur	2 nd District Conference	200
21/02/2008	Conference Hall, Madina Educational Society, Nampalli, Hyderabad	Round Table Conference on violence against Dalit Adivasi women	80
22 nd Feb. 2008	Mohammadi Function Hall, Musheerabad, Hyderabad.	State General Body meeting	1000
11/12/2008	MDO office, Chevella, Ranga Reddy District, TS	2 nd District Conference	100
14/4/2009	Press club, Vijayawada	Dalit Women – Equal Opportunities	200
25 th and 26 th Feb 2009	SSS Kalyana Mandapam, Hyd	3 rd State Conference	1000
18/12/2009	Press club, Hyd	4 th District Conference, Hyderabad	150
23/01/2010	YMCA, Visakhapatnam	60 Years of Constitution & 20 years of SC, ST (PoA)Act - Review	250
25/2/2010	SSS Kalyana Mandapam, Hyd	Public Hearing on atrocity cases	1000
26/2/2010	SSS Kalyana Mandapam, Hyd	4 th State Conference	1000
6/2/2010	Sundaraiah Vignana Kendram		200

1 st to 7 th March 2010	Campaign in districts	Qualitative Childhood To Dalit Girl Children	1500
08/03/2010	Press club, Vijayawada	Qualitative Childhood To Dalit Girl Children	150
14/04/2010	Guntur	Empowerment of Dalit Women and Girl Children	300
01/08/2010	Jubli Hall, Hyd	Review on 20 Years of SC, ST (PoA) Act 1989	200
15/08/2010	Officers Club, Kakinada	Campaign for Electoral Reforms in India (CERI)	500
18/10/2010	HASSS, Hyderabad	Capacitating the Panchayat Raj leaders for effective functioning	100
15 th to 23 rd Nov. 2010	Campaign (Rathayatra)	Campaign on Qualitative Childhood	5000
10/12/2010	MDO office, Ranga Reddy District	Round Table Conference on Violence against Dalit Adivasi women and girl children	100
15/12/2010	Officers Club, Kakinada	Round Table Conference on Violence against Dalit Adivasi women and girl children	150
16/12/2010	Revenue Bhavan, Eluru	Round Table Conference on Violence against Dalit Adivasi women and girl children	200
18/12/2010	Press club, Vijayawada	Round Table Conference on Violence against Dalit Adivasi women and girl children	200
21/12/2010	Vavilala Bhavan, Guntur	Round Table Conference on Violence against Dalit Adivasi women and girl children	200
4/3/2011	Indira Park, Hyd	Public Hearing on Violence against Dalit Adivasi women and girl children	1000
5/3/2011	SSS Kalyana Mandapam, Hyd.	5 th State Conference	1000
15/08/2011	Press club, Vijayawada	Our children in Independent India	250
06/04/2011	Press club, Vijayawada	Panchayat Raj Leaders - Electoral Reforms	200
30/11/2011	Press club, Hyderabad	Public Hearing on Violence against Dalit Adivasi women and girl children	100
7/12/2011	Machilipatnam	Public Hearing on Violence against Dalit Adivasi women and girl children	100
8/12/2011	SC Corporation Hall, Guntur	Public Hearing on Violence against Dalit Adivasi women and girl children	100
13/12/2011	Jabilee Conference hall, Eluru	Public Hearing on Violence against Dalit Adivasi women and girl children	150
14/12/2011	Officers Club, Kakinada	Public Hearing on Violence against Dalit Adivasi women and girl children	150
15/12/2011	YMCA, Visakhapatnam	Public Hearing on Violence against Dalit Adivasi women and girl children	150
28/6/2011	Ambedkar Bhavan, Chevella	Dalit Women & Ambedkar Youth Associations - Electoral Reforms	220
1/3/2012	SSS Kalyana Mandapam, Hyd	Public Hearing on Violence against Dalit Adivasi women and girl children	1000
2/3/2012	SSS Kalyana Mandapam, Hyd.	6 th State Annual Conference	1000

08/03/2012	Press Club, Visakhapatnam	Development of Dalit Women	150
14/04/2012	8 Districts	istricts Anti-Liquor Campaign	
15/08/2012	Ravindra Bharathi, Hyderabad	Inequities in Independent India	250
03/09/2012	Ravindra Bharathi, Hyderabad	Campaign on Strengthening of SC, ST Act and Proposed Amendments	200
6 th to 14 th Dec 2012	Campaign (Rathayatra)	Campaign Rights of Dalit Adivasi women	5000
6/12/2012	Pressclub, Hyd	Round Table Conference on Violence against Dalit Adivasi women and girl children	100
7/12/2012	Vikarabad, TS	Round Table Conference on Violence against Dalit Adivasi women and girl children	100
8/12/2012	SC Corporation Hall, Guntur	Round Table Conference on Violence against Dalit Adivasi women and girl children	100
10/12/2012	Medical Association Hall, Machilipatnam	Round Table Conference on Violence against Dalit Adivasi women and girl children	100
11/12/2012	Jabilee Conference Hall, Eluru, West Godavari	Round Table Conference on Violence against Dalit Adivasi women and girl children	100
13/12/2012	Officers Club, Kakinada	Round Table Conference on Violence against Dalit Adivasi women and girl children	100
14/12/2012	VJA Press Club, VSP	Round Table Conference on Violence against Dalit Adivasi women and girl children	160
28/2/2013	SSS Kalyana Mandapam, Hyd.	7 th State Annual Conference	1500
29/2/2013	SSS Kalyana Mandapam, Hyd.	8 th State Annual Conference	200
08/03/2013	Ravindra Bharathi, Hyd.	Shramik Women - Ways Forward	150
12 th to 27 th Sep 2013	8 districts	Workshops for panchayat Presidents, Vice-Presidents and Ward members	1500
18 th to 26 th Nov 2013	Campaign (Radhayatra)	Campaign on SCSP/TSP Act	3000
04/02/2014	St Ann's Generalate, Hyderabad	Legal Clinic: Way forward to reform the living law	200
22/02/2014	Ambedkar Spoorthy Bhavan, Hyd.	Rallying together civil society forces in support of Dalit women	250
4/3/2014	Ravendra Bharathi, Hyd	Women's Day Celebrations	150
08/03/2014	Rotary Club, Amalapuram	ShramikaStreelu - Sadhikarata	400
15/3/2014	SVK, Hyd	RTC on SC/ST Act amendments	100
14/04/2014	Press Club, Basheerbagh, Hyd.	Dalit Women In Modern India	350
12/6/2014	Ravendra Baharathi Conference hall, Hyd	Judiciary and its functioning	120
15/08/2014	Vikarabad & Kakinada	Role of Youth in the Society	1000
30/10/2014	Amalapuram	Brain storming session on Dalit movement	100
21/11/2014	Officers Club, Kakinada	Victims and Witnesses meet	120
22/11/2014	Press club, Hyd	Victims and Witnesses meet	120

6/2/2015	JC Convention Centre, Vja.	9 th Annual State Conference	1000
28/2/2015	Ravindra Bharathi, Hyd		
04/03/2015	S.V.K. Hyderabad	Dalit Women – Economic Empowerment	200
6/3/2015	VJF Press club, VSP	Dalit Women – Economic Empowerment	200
14/04/2015	Tank Bund	Ambedkar Jayanthi Celebrations	150
15/08/2015	SVK, Hyd	Independent India – Development of Women	100
26/1/2016	Ravindra Bharathi, Hyd.	Give Us Our Constitution	250
4 th & 5 th March 2016	SSS Kalyana Mandapam, Hyderabad	Enabling Empowerment: A Decades Journey	1000
10/3/2016	Ambedkar Bhavan, Vizag	Dalit Women – Empowerment	300
14/4/2016	Basheer Bagh Press Club, Hyd.	Ambedkar – Women	350
15/4/2016	HASSS, Secunderabad	Workshop on Entrepreneur Promotion	400
15/8/2016	Ravindra Bharathi, Hyd.	Break the Shackles – March Forward towards Real Freedom'.	300
15 th and 19 th of Nov. 2016	East Godavari & Guntur	Consultations with students, Teachers, Parents and CSOs	400
25 th Nov to 12 th Dec 2016	5 Districts	Ending Violence on Dalit Women	700
3/1/2017	DSS Office, Hyderabad	Dalit Women – New Endeavours	100
26/1/2017	Visva Brahmana Conference Hall, Guntur, A.P	Constitution and Caste	200
21 st & 22 nd Feb 2017	SSS Kalyana Mandapam, Hyderabad	Break the Barriers of Dalit Women Empowerment	1500
8/3/2017	Press Club, Vijayawada, AP	Dalit Women – Entrepreneurship	260
11/4/2017	Conference hall, SC Corporation, Guntur	Ambedkar – Women	200
14/4/2017	DSS office, Hyderabad	Ambedkar's Thought is a Shield to the Country	50
24/5/2017	Press Club, Gandhinagar, Vijayawada, AP	State Advocates Forum meet	40
8/7/2017	Conference Hall, Amalapuram, E.G.Dt. A.P.	District Advocates Forum meet	30
27/9/2017	DSS Office, Hyderabad	State Advocates Forum meet	30
15/8/ 2017	Conference Hall, Ravindra Bharathi	70 Years of Independent India: Inclusion & Exclusion	170
25 th to 10 th Dec 2017	All Districts	Ending Violence on Dalit Women	1000
3/1/2018	Conference Hall, Ravindra Bharathi	Quality Education for All	150
26 /1/ 2018	SC Corporation Hall,Guntur	Constitution and Governance	200
10/3/2018	SC Corporation Hall,Guntur	Dalit Women – Empowerment	250
22/2/2018	Ambedkar Bhavan, Vijayawada, AP	Dalit Women – Inclusive Growth	1000

6/3/2018	Conference Hall, Ravindra Bharathi	Dalit Women – Inclusive Growth	180
17/4/ 2018	SC Corporation Hall, Guntur	Constitution of India: Reality	200
1/5/2018	All Districts	National Resistance Day	200
15/8/ 2018	Conference Hall, Makineni Basava Punnaiah Vignana Kendram, Vijayawada	Equality in Independent India	300
6/11/2018	Hotel Swarna Palace, Vijayawada	Prevention of all Forms of Discrimination and Violence Against Children in Educational Institutions Bill – 2018	300
Nov 25 th to Dec 10 th 2018	5 Districts	Me Too — Dalit Women Break the Silence International Campaign on Eradicating the Violence on Women	1000
3/1/2019	Conference Hall, SVK, Hyd.	Education without Discrimination	100
26/1/2019	Press Club, Vijayawada, AP	Reservations: Problems and Prospects	250
12/2/2019	Swarna Palace, Vijayawada, AP	Dalit Women Marching Ahead towards Equality	800
20/2/2019	SSS Conference Hall, Hyderabad	Dalit Women Marching Ahead towards Equality	800
8/3/2019	Press Club, Vijayawada, AP	Dalit Women and Development	250
14/4/2019	Car Rally	Propagation of Dr B R Ambedkar Ideology	1000
15/8/2019	Press Club, Vijayawada, AP	Equality of Opportunities in Independent India	150
25 th Nov to	All Districts	Women are not Objects - Break the	
10 th Dec 2019		Impunity	10000
3/1/2020	Press Club, Vijayawada, AP	Education – Gender Equaty	100
26/1/2020	Conference Hall, Ravindra Bharathi, Hyd.	Constitution: Contemporary Challenges	150
12/2/2020	Swarna Palace, Vijayawada, AP	Dalit Women Marching Ahead towards Equality	800
20/2/2020	SSS Conference Hall, Hyd.	Dalit Women Marching Ahead towards Equality	800
8/3/2020	Visvaswar Reddy Bhavan, Ranga Reddy District	Shamika Women Self Employment	250
12/3/2020	Viceroy Hotel, Guntur, AP	Shamika Women Livelihood Opportunities	250
25/2/2020	Swarna Palace, Vijayawada, AP	Dalit Girl Children – Access to quality education	700
6/3/2020	Conference Hall, Ravindra Bharathi, Hyderabad, TS	Dali Adivasi Women – Sustainable Development	150
25 th Nov to 10 th Dec 2020	All Districts	Campaign for gender equality	2000































































































































10. MARCHING TOGETHER -- ANNUAL STATE AND DISTRICT CONFERENCES

Annual General Body meeting is an event to look back and the work done, accomplishments and the review Throughout the year, the women difficulties faced. collectives would be busy with field work in their respective places and have no chance of meeting their counter parts from other districts. Annual Conferences is an opportune moment for all the activists to meet across the districts and both the Telugu states to share their experiences. Every year, DSS organizes Annual Conferences, which would be like a mass carnival of dalit women. About a 2000 high spirited dalit women from across the State gather at the venue which looks like a march giving the image of history in the making and the assertion of dalit women against institutionalized caste discrimination. The very fact that Dalit women from nook and corner of the State converging at the State Capital, that too on their own without any arranged transport signifies their awareness and interest in the rights movement.

This occasion of large gathering of dalit women at one place is utilized to educate them by arranging inspiring speeches by stalwarts in Ambekar ideology and women rights. Usually, the General Body meeting goes on for two days with educative events. On a few occasions, the General Body meeting is preceded by a Public Hearing. Intellectuals, journalists of State and National stature have attended these mass general body meetings and addressed them.

Annual Conferences serves the purpose of educating, boosting the spirit of all women activists and also sends the message to all sections that dalit women no longer tolerate if their rights are violated. Every year the Annual Report is released in Telugu and English languages by prominent people during the annual conference.

General Body event is invariably highlighted and widely covered by the print and electronic media in the districts and states and thereby promoting visibility to the dalit women cause.











































































11. JOINING HANDS - COLLECTIVE ACTIONS WITH LIKEMINDED ORGANIZATIONS

No rights organization can function in isolation and DSS doesn't subscribe to the notion of isolated functioning. In fact, the chief objective of DSS is to sensitize and mobilize the support of all sections of population at the State, National and International levels, to the dalit women movement for rights and justice. In the past 15 years DSS could focus the dalit women question on the agenda of all, through its campaigns, public hearings, public meetings, protest actions and other activities.

Networking reflects the perception of interdependence of different actors within the communities. It is a means and carrier of mobilization as well as a flexibility-oriented organizational strategy. In this setting, DSS understands networking as a meaningful communication with other NGOs, media, political parties and others for the achievement of its goals in an atmosphere of mutual cooperation. With this perspective, DSS made every effort to mobilize the support of all possible sections, particularly, democratic minded organizations, political parties, women and dalit organizations, for the cause of promoting the human rights of dalit women and girl children.

Our Growing partnerships with Network Partners:

DSS took initiative and formed a network of likeminded organizations, called State Women's Rights Forum in the year 2008 for the purpose of addressing major incidents of violence against women at state level.

DSS was always invited by other mass organizations to participate in their programmes and DSS always attended those events. On those platforms, DSS presented its views with a dalit women perspective, thereby advocated the cause of dalit women. DSS attended umpteen meetings organized by Dr.Ambedkar Open University, University of Hyderabad, etc. Whenever, a democratic struggle was going on under the leadership of anyone, DSS always took part in the struggle. When students of various Universities were struggling against the high handed and authoritarian actions of the Vice-Chancellor, DSS was part of the struggle. In the recent event of discrimination of dalit scholars of UOH, DSS was part of the struggle of the Dalit Scholars.

DSS participated, collaborated in conducting campaigns carried out under the auspicious of other NGOs and government.



When, National Dalit Movement for Justice launched national campaign demanding amendments for SC, ST (PoA) Act, DSS played an active role at state and national levels. We conducted meetings, seminars on the issue, published a booklet in regional language and widely circulated. Due to the concerted efforts of everyone at the national level, the demand was achieved and the Act was amended as desired by the people.

DSS was part the campaign on '60 years of Indian Constitution' and was instrumental in the Joint Action Committees formed for '20 Years of SC, ST (PoA) Act', etc. Similarly when dalits were brutrally massacred in Laximpet, Srikakulam district of Andhra Pradesh over land rights issue, State level protest against the massacre took place. A concerted effort of Joint Action Committee to punish the culprits, to do justice to the dalit victims of Laximpet took place under the united banner 'Laximpet Nyaya Porata





STATUE ON TANKBUND



Samithi'. DSS was part of this network in seriously building and participating in the movement. Likewise we collaborated with CERI on the issue of election reforms and conducted meetings in the State and translated and published the booklets pertaining to Electoral Reforms.

DSS, not only collaborated with other organizations, but carried on a continuous contact and rapportwith government departments, rights commissions and media. For all the public hearings, round table conferences and general body meetings, DSS involved government officials, functionaries of commissions and media representatives.

As we continued to engage with dalit women across the two states of A.P. and Telangana, our work brought us into several short-term and long-term collaborations with other organizations in the region during the past decade.















































































12. CULTURAL TEAM



The cultural team is part of DSS team and has immense responsibilities to carry on. In the campaigns, trainings, public hearings and during General Body meetings, it is the cultural team that is always at the lime light. Inspiring songs, dances fulfil the task of taking the message of Dr. B.R. Ambedkar, the theme of women empowerment to the public at large in a simple way and





















understandable language and tune. Various concepts, practices and the reality of the system are loaded into the songs in easily understandable language and tune and thus the cultural team plays a crucial role in inspiring the dalit women. The team has been continuously improving the themes, the subject and the songs to keep abreast with the changing situation, thus strengthening the DSS movement.















13. FELICITATIONS

DSS has come to be reckoned with as an organization with commitment and sincerity. The hard work and achievements of DSS was recognized by all concerned. The Commissions, the government and police officials, the media always appreciated DSS and their appreciation is expressed in various ways like, participation in DSS programmes as a measure of solidarity and resolving the dalit women issues to their best. DSS's work got recognition from other quarters also. A few reputed Governmental and Non-Governmental agencies conferred awards on DSS and felicitated the Convener.













14. WOMEN COLLECTIVES

DSS women collectives have been vibrant and enthusiastic to learn, to struggle and to achieve. Their participation in reviews, trainings has been active and lively. Any time and any place, a hall, on the ground or under a tree, they assemble promptly and listen attentively. DSS encouraged participative learning and the dalit women always raised queries about the activities, the problems they encountered and the doubts they have concerning the procedures and plans.

The dalit women actively participated in protest actions like, dharnas and in meeting the concerned officials of the district administration. The dalit women collectives, organized campaigns against consumption of alcoholic drinks and held meetings, conducted public protests and marches with placards and slogans against liquor consumption.











































We are one woman - 15 years journey......

15. PRESS COVERAGE - MEDIA HIGHLIGHTS:











Press and electronic media play a very important role in taking any message to a larger section of the people. A dharna against an atrocity may take place with 100 people, but if the event is reported in the news papers and TV channels , the news about the atrocity, the failure of the government machinery in rendering justice will reach millions of people, thereby exposing the colluding officials and bringing pressure on the Government to act.

Similarly, the owes of the victims in a Public Hearing/Round Table Conference, the speeches in a seminar, a fact finding report of an atrocity—everything concerning dalit women, if it is reported in the press and electronic media, it will have sensitizing effect on the public in general and pressurizes the government to rectify the injustice. Thus, media plays crucial role in spreading the news and canvassing an issue.

In the State of A.P and Telangana, DSS involved media also in dalit women issues. Due to the continuous work of DSS on dalit women issues and the march of dalit women movement, dalit women got reasonable space in print and electronic media during the past 15 years. Further, DSS established high credibility with Government officials, the police and the Commissions. Due to this credibility, DSS could convince the concerned departments/Commissions to render justice and every such event was covered in the print and electronic media. DSS's protest actions, its participation in meetings, its campaigns like the RadhaYatra, Public Hearings and Round Table Conferences got extensive coverage in the media, thereby promoting the cause of dalit women. DSS involved media personnel in its public hearings and conferences and thereby established good will and credibility with the media. Thus, DSS always got reasonable coverage of its activities in media. The women collective members of DSS got the 'Achievement Awards' from TV9 channel.



























Dalit women plan united fight for rights

Dalit Sthree Sakthi urges State to initiate measures to end alleged exploitation of women

Special Correspondent

HYDERARAD: Dalit women from Krishna, Guntur, East Godavari, Ranga Reddy, Kadapa and Visakhapatnam districts converged here under the banner of 'Dalit Sthree Sakthi'(DSS) to fight atrocities committed against them. DSS convenor Jhansi Ged-

dam chaired their first annual dam chaired their first annual general body meeting here on Wednesday. The two-day meeting will adopt a declara-tion seeking steps by the ad-ministration to end the alleged exploitation of Dalit women at their work places. It would also seek an end to atrocities, including trafficking, rape and attacks by high

The DSS would strive for The DSS would strive for freedom, equality and self-respect of Dalit women, Ms. Jhansi declared amidst loud cheers by the gathering.

Vasantha Kannabiran,

president of Asmitha, Vijayabharati, a retired princi-pal and wife of State Republican Party president B. Tharakam, Paul Diwakar, convener, National Council



PLEDGING SUPPORT: Dalit women participating at the Dalit Sthree Sakthi's first Annual general body meeting in Hyderabad on Wednesday . - PHOTO: G. KRISHNASWAMY

for Dalit Human Rights and for Dalit Human Rights and Vimal Thorat, convener, All-India Dalit Mahila Adhikar Manch, called upon Dalit women to strive unitedly un-der the DSS banner to secure their rights which were being denied even after five decades

of independence.

Mary Ravindranath, chairperson, State Women's Commission, said 80 per cent of the complaints received by the organisation pertained to Dalit women who were exploited because of their poverage. ploited because of their pov-tricts.

Only a sustained and united drive by organisations like DSS would help put an end to crimes against them.

She outlined steps being taken by the Commission to redress grievances of the complainants.

Meet against cultural policing on Feb.13

Staff Reporter

HYDERABAD: Women for Cul-tural Freedom, a confedera-tion of women's organisations constituted

organisations constituted post-Mangalore attacks, will conduct a public meeting on February 13 at Potti Sreeramulu Telugu University, Nampally, to generate and influence public opinion against cultural policing.

Sharing details at a press conference here on Wednesday, Volga, eminent author from Asmita Resource Centre for Women expressed fear about the imminence of such attacks in the city in the context of St. Valentine's Day on February 14. Citing the Mangalore pub assaults and the attack on the daughter of a Kerala Minister, she termed the highhandedness as "a kind of street censorship" and asserted women's freedom in choosing which culture to mulate.

"Dictating women's move-

choosing which culture to emulate.
"Dictating women's movements in the name of culture has become the order of the day. Earlier too, women were attacked for their expression through movies and books. Who is to decide which culture is ours? Unless we come together to protect curselves, the oppression would increase manifold," Ms.Volga said. Students and women

 Assaults on women in the guise of morality termed 'street censorship'

Social anathy towards dowry deaths, infanticides

Muddled feelings

Vasanta Kannabiran fro National Alliance for Womsaid, the meeting could is solve confusion among pa

muddled feelings about ti acceptability of pub culture the context of the attacks. "Society suffers from ma scourges such as dow deaths and female infau cide. Are these people beat up the erring husbands parents? Their apathy wards such issues is an

for," said M., Sumitra fro Ankuram.
Jhansi from Dalit St Shakti, A. Satyavathi fr Bhoomika (magazine) s Sharifa Siddiqui from Mus Women's Rights Netw participated in the press of ference.

DALIT STHREE SAKTHI

Women urged to fight for land rights

Hyderabad, February 25

DALIT women in the third State-level conference, Dalit Sthree Sakthi, have given a call o fight for land rights by join-ing hands with progressive

forces.

The two-day programme to discuss the problems pertaining to Dalit women was organised at the SSS Kalyana Mandapam at Padmarao Nagar here today.

Speaking on the occasion, rof Madhavi said, "Even after ecades of struggle, Dalit wom-n could not secure their rights nd they are not being offered vages corresponding to the la-lour that they put in. Dalit omen are among the marginal other are being alienated from heir labour." She also added hat even exclusive programmes aunched by the government for

aunched by the government for he benefit of Dalit women were not reaching them. There was a separate session on the sexual abuse of Dalit girls in the State. Eminent Telu-gu litterateur Volga said it was



SHOW OF STRENGTH: Members of the Dalit Sthree Sakthi raising slogans at the third State conference in Hyderabad on Wednesday.

unfortunate that even in this modern world there was discrimination with regard to Dalit women in various sectors and added that education was the only tool to eradicate various social stigmas. Dalit Sthree

unfortunate that even in this Sakthi members from eight dis-

THE HINDU . SATURDAY, JUNE 13, 2009

sunday express HYDERABAD SUNDAY, S MOVEHBER 2009 Police yet to arrive at any conclusion

FYGET-BLOT HOUR SHEET ANUSHA, the B. COM that year student of Villa Marie college, the Punishment of the Punishment on whether the other four students drove her to end her life or was there any other reason.

Meanwhile, an organization Dall! Shree Sakhti (DSS) had that Anush was being harasseed the punishment of the

under Section 306 IPC (abetment to commit-suicide), investigation so far has not led the sleuths anywhere.

"The victim's parents have alleged that a few other students were responsible for matter thoroughly, or the suicide. But we have considered the committee of the suicide. Such as the constitution of the suicide. Such as the culture of the such as the such as the such as the culture of the such as the such as the such as the culture of the such as the s

police are going through the mobile details of Anusha.



The parents of Anusha had alleged that Anusha took the extreme step unable to hear the humilation by her friends.

Anusha leaped to death from the fourth of the Anusha leaped to death from the fourth of VIII Marie college campus at Sonajiguda on Thursday.

Meanwhit a fact finding committee to go had been a fact finding committee to go had the details of the case. The team met

the incident, Dalit Sthree Sakthi has alleged that the girl was harassed on account of her caste

her parents, relatives, friends and also the police officials as part of their probe. Brimglies and an another probe in a new twist to the case, the Desiration of Congress MLA R Varaprasad Roa, a supporter of YS Jagan Mohan Ræddy. "Of late, his closeness to Jagan and the media attention he grabbed revealed that he is a Dalit. From then onwards, Auntsha was being harassed on caste-basis," DSS members alleged.

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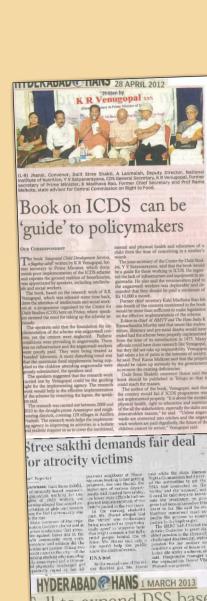
DSS demands action in Dalit 'rape' case

Dalit Sthree Sakthi submits memorandum to Director-General of Police

. 15-year-old 'gang raped' by landlord, policem · Crime reportedly perpetrated a month ago









MONDAY 5 MARCH 2012

THE HANS INDIA

SC, ST Study Circles

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పాలకుల ఆధిపత్యంతో అభివృద్ధి శూన్యం

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AWARENESS YATRA

ಅಂಬೆದ್ಯರ್ ಆಕಯ ನಾಧನಕು ಕೃಷ್ಣಿ చೆಯಾರಿ బోడంపహాడ్ లో ఘనంగా అంబేద్మర్ విగ్రహావిష్కరణ అంటేద్యర్ విగ్రహానికి నివాశుల్పస్తున్న సర్పంచ్, ఎంపీటీసీ విగ్రహాన్ని ఆవిష్కరిస్తున్న ఐఏఎస్ అధికారి కళ్యాణ్ చక్రవరి

గురువారం 28 ఏప్రిల్ 2016

SAIN ECONTE

షాబాద్: భారత రాజ్యాంగ నిర్మాత బాబా సాహెబ్ అంబేడ ఆశామా భాంత రాజ్వారిగి నర్మాత బాఖా నాహాల అంటిది ఆశయ సాధన కోసం ప్రతి ఒక్కరూ కృషి చేయాలని ఐఏఎస్ ఇ కారి కళ్యాణ్చకవర్తి, దళిత స్ట్రీ శక్తి జాతీయ కన్వీనర్ గడ్డం రహ అన్నారు. బుధవారం షాబాద్ మండలంలోని బోడంపప గ్రామంలో నూతనంగా ఏర్పాటు చేసిన అంబేద్కర్ విగ్రహ గ్రామ సర్పంప్ కోరే అరుణ, ఎంపీటీసీ చాకలి రాములమ్మక కలిసి వారు ఆవిష్కరించారు. పూలమాలలు వేసి ఘనంగా నివ లర్బించారు. ఈ సందర్భంగా వారు మాట్లాడుతూ... అంటేడ ఆశయ సాధన కోసం ట్రతి ఒక్కరూ కృషి చేయాలని తెలిపా దేశంలో ఇంకా అంటరానితనం, కులవివక్ష కొనసాగడం దార మన్నారు. గ్రామ సర్పంచ్, ఎంపీటీసీ మాట్లాడుతూ.. తెలంగ మన్నాయి. జ్ఞూమి స్పారం, పర్యములు జయంతి, వర్ధ్య ప్రభుత్వం ఏర్పడిన తరువాత దేశ నాయకుల జయంతి, వర్ధ్య లను ఘనంగా నిర్వహిస్తున్నట్లు వివరించారు. హైదరాబా లను ఘనంగా నిర్వహిస్తున్నట్లు చిత్తారు. ఏర్పాటు చేయ 125 అడుగుల ఎత్తులో అంబేద్కర్ విగ్రహం. ఏర్పాటు చేయ



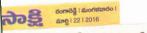


దజతుల్లో ప్రశ్నించే తత్వం పెరగాలి

• హక్కులతోపాటు జ్ఞానమూ లవసరం • దశత స్త్రీ శక్తి జాతీయ మహాసభల్లో And hat well And Area

మహిళలు ప్రత్యేక శ్రద్ధ పెట్టాలని, ఇంటినీ గ్రామాస్త్రీ శ్రమ్థంగా చూసుకోవాలని కా

HANS@INDIA





్డ్ శక్తి జిల్లా కోఆర్డినేటర్ భాగ్యలక్ష్మి

ని దళిత కాలనీల్లో సమస్యలు పరిష్కరించాలని దళితస్త్రీశక్తి జిల్లా కోత ని దగత కాలనిల్లో సమ్మాలు ఎంప్కు కాలనీ సమస్వలపై సోమవార: కార్రు. మండలంలోని ఆలూరు ఎస్సీ కాలనీ సమస్వలపై సోమవార: కలిసి ఆమె ఆర్టీఓ, ఎంపీడీఓ, ఎక్సైజ్ కార్యాలయంలో ఫిర్యాదుల ఇమె మాట్లాడుతూ .. మండలంలోని ఆలూరు ఎస్సీ కాలనీలే వాటిని ఎవరూ పట్టించుకోవటం లేదన్నారు. ప్రస్తుతం తీవ్రమైన నీటి ీందుకు నీరు లేక జనం నానా అవస్థలు పదుతున్నారని చెప్పారు. కరఫరా చేస్తామని రెబుతున్న నాయకులు వారానికి ఒక్కసారి సరఫరా గ్లించారు. ఉపాధిహామీ పథకంలో పనిచేసిన కూలిలకు కూలీ డబ్బులు













ANDHRA PRADESH THE HINDU . FRIDAT No escape for Dalits from caste discrimination





HANS@INDIA

A round-table points to increasing casts and religion influence on judges

HYDERABAD | FRIDAY 13 JUNE 2014

Need for judiciary

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to stay impartial

THE HANS INDIA 6 JANUARY 2013

decry govt's inaction

Aruna's murder: Dalit women outfits

DSS Demands Closure of Wine Shop at Kankipadu

awandar post sture.

The ISS State converted to the control of the

department to people of the scheduled Castes (SC) of Paudiguds of Jaga. The DES State coursent. She allege cased, who we the open state of the organization, not the collector here on Wednesday cousin of Ras

.. over growing atrocities against Dalit, Adivasi women

THE HINDU . SUNDAY, MA Dalit family attac over finance dispute

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భాగ్య శ్రీ మృతి కారకులను శిక్షించా

స్టూర్న్ ఆరోపించారు. సిన నిగి జ్ఞాంజానికి తెందిన 14/5. సోమ్మలు డ్రేమించుగుని గత పెల ఇకన్ తదన ఇంట్లోంది ఎక్కరా దాంధిన మారు. ఈ విషయాన్ని దృష్టితో మ్ముకుని సోమ్య జిల్లి ప్రణ్యవతి కాందను పీడల్లు కలిసి వేదించడంతో బాగ్యక్తే మృతి చెందిందను.

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'Not even 50% of the SC/ST sub-plan allotments are spent'

SPECIAL CORRESPONDENT

Retired IAS officer T.Gopala Rao has noted that the pre-sent governments are at-tempting to take away the existing rights of Dalits and tribals, instead of protecting

thom.

Speaking as chief guest at the 14th annual congress of Dalit Sthree Sakthi organisation with the theme 'Dalit Women-Sustainable Devenance or Friday. lopment' here on Friday, Mr.Gopala Rao expressed fears that the Andhra Pra-desh government might be desh government might be bent upon recovering lands previously allotted to dalit women, in order to fulfil its promise of distributing 25 lakh housing pattas.

To take legal recourse Land had been transferred on dalit women's name dur-ing previous regimes in the joint state, for uplift of underprivileged communities,

Retired IAS officer T.Gopala

Sneaking as chief guest at

(a) Humanity is more important than patriotism and nationalism, and women have the strength to achieve anything if they so

ST sub-plan allotments are being spent, and even where spent, the direct benefit reaching the target groups remains less than 25%, Mr. Gopala Rao said, reveal-ing intentions about taking to legal recourse soon on the subject. Lamenting that no solitical party is now speak-

seviously allotted to dalit omen, in order to fulfil its omise of distributing 25 kh housing pattas.

• take legal recourse and had been transferred a dalit women's name durg previous regimes in the int state, for uplift of unreprivileged communities, not even 50% of the SC/

'Governments taking away

orate with current progr sive movements against t controversial CAA.

Women's activist Vasan Kannabiran said humanity more important than patri tism and nationalism, ar asserted that women ha

Former civil liberties activ Subrahmanyam said de lopment has now become

America in the failus of MNCs in cahoots with loca capitalists leading to collapse of environment, lifestyle and social relations. National Convenor of Dalit Sthree Sakthi, Gaddan Jhansi noted that equaliti

Campaign for gender equality begin Violence agair Dalit and tribal rights'

Vijayawada: The Dalit Sthree Shakti (DSS) has rai-sed the call for gender equali-ty and participation in the

convener for DSS, addressed the gathering at the round table conference at the Press Club and said caste, religion and cinema, among other factors, are provoking gen-

lightening the public in g neral about patriarchal ide

girl children. In this camp ign, Dalit Sthree Sakthi is e Adivasi wome 'Not even 50% of the SC/ST sub-plan allotments are spent' logy and how it is rooted i Victims share details on atroo

SPECIAL CORRESPONDENT

A round table meeting or-ganised by the NGO, Dalit Sthree Sakti on Thursday, heard and condemned the violence against Dalit and Adivasi women and children. A total of 24 victims from

both the sections shared de-tails about the atrocities pertails about the alrocutes per-petrated against them and their fight for justice, at the meeting, which was attend-ed online by government functionaries, including unctionaries, including commissioner, Social Wel-Commissioner, Social Wel-fare, Yogita Rana, Commis-sioner, Women Develop-ment and Child Welfare, Divya Devarajan, and Direc-tor of Prosecutions

Speaking on the occasion, national convenor of Dalit Sthree Sakti Jhansi Geddam said, "In order to achieve gender equality, an aware



Dalit Sthree!

Speaking as chief guest at the 14th annual congress of Dalit Sthree Sakthi organisation with the theme 'Dalit Women-Sustainable Development' here on Friday, Mr.Gopala Rao expressed fears that the Andhra Pracks exceptions of the 15th Annual Processor of the 15th Annual Processo desh government night be bent upon recovering lands previously allotted to dalit women, in order to fulfil its promise of distributing 25 lakh housing pattas. launched ag chal belief vades acros irrespective gions, class, ture, while

To take legal recourse Land had been transferred on dufit women's name dur-ing previous regimes in the joint state, for uplift of un-derprivileged communities,

Not even 50% of the SC/

Humanity is more important than patriotism and nationalism, and Retired IAS officer Tayopala Rao has noted that the pre-sent governments are at-tempting to take away the existing rights of Dalits and tribals, instead of protecting women have the strength to achieve anything if they so

desire.

ST sub-plan allotments are being spent, and even where spent, the direct benefit reaching the target groups remains less than 25%, Mr.Gopala Rao said, revealing intentions about taking the state of the speak recurses soon on the to legal recourse soon on the to legal recourse soon on the subject. Lamenting that no political party is now speak-ing about land distribution, he said it leaves Dalit and tri-bal communities on State's mercy for livelihood. Retired Indian Defence

Retired Incian Detention Accounts Services officer P.S.N. Murthy debunked the idea of sustainable development as irrelevant to Dalit communities as they haven't got even their rightful share

of development as yet.

Mr. Murthy has given call to dalit women to colla orate with current progresive movements against the controversial CAA.

Women's activist Vasar Kannabiran said humanity Kannabiran said humanity more important than patr tism and nationalism, at asserted that women ha the strength to achie anything if they so desired

Latin American examp Latin American example Former civil liberties activis Subrahmanyam said deve lopment has now becom synonymous with destruc-tion, and the trend hark back to the fall of Lati America in the hands of MNCs in cahoots with loca capitalists leading to col lapse of environment, files tyle and social relations. National Convenor of Da National Convenor of Da National Convenor of Da

lit Sthree Sakthi, Gaddar Jhansi noted that equalit for women is not possibl without sustainable dev

Strict implementation of SC, ST Act sought



Vyjayanthi.



THE HINDU . SATURDAY, MARCH 7, 2016

"Real Women's Day is when Dalit women are empowered"

FIGURE REPORTE

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THE HINDU * SATURDAY, F Police inaction in I EXPRESS harassment cases of

WEDNESDAY 13.02.2019

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DS REAL FREEDOM

hackles



Agriculture and Civil Supplies Departments principal secretary

B Rajsekhar and DSS national convenor Geddam Jhansi I P RAYINDRA BABU

Inclusive growth vital for uplift of Dalits

EXPRESS NEWS SERVICE @ Vijayawada

B Rajsekhar, Principal Secretary, Agriculture and Civil Supplies Departments, has said that inclusive growth was vital for the empowerment of Dalit women.

Addressing the gathering during the 13th annual State conference of Dalit Sthree Sakthi conducted here on Tuesday, he said, "All the political leaders use this term, but we need to see if they actually implement it. For instance the State budget is \$2.3 lakh crore, but how much has been allotted for the welfare of Dalits."

Echoing his views, AP Tobacco Board Chairperson and

Managing Director Kaki Sunitha highlighted the impor-tance of education for the economic and political development of Dalit women. Dalit Sthree Sakthi National Convener Jhansi Geddam said that they nurtured 50 Dalit women entrepreneurs last year.

బంకకారమీ, ఇది అందరికి సమాచంగా మండా బాఖ్యాగం డ్లూనుం ప్రత్ బక్కివీగి గౌరమం, స్వేస్స్ సమావత్వం బెల్లంరిందని వివరించారు. వీడిని అత్యక్రియిందిని మాత్రమే మహితం క్రంట్రారుడ్నాని, జంతువల్లో అవ్వరిగు మాత్రమే ఎందుకు అంత ప్రాధాన్యం ఇస్తున్నారు. గోమాత ఇది ఎందుకు అంటున్నారని, ఇయన ప్రశ్నంచారు. గోమాత అవవంలో కౌందరి పాత్రమం చాగి ఉంద న్యారు. ముగలా ఆయవలను గోమాత ఎందుకు

అజరిపేయబడుకున్నాయని అన్నాయి. ఈ దెంగా డేశంలో ప్రజా ఉద్యమాలు రావాలని, ఇందులో దళి తులు మమేకం కావాలన్నారు. దళిత ఉద్యమ నా యకుడు నందగోపాల్ మాట్లాడుతూ దళితుల ఆమెగ విషయంలో కొన్ని శక్రులు జోక్యం చేసుకొని, ఇందులను దిగుతున్నారన్నారు. ఈ తరకు దుశ్చ



CîtyHan

Dalit women urged to turn entrepreneurs

స్ట్రీల సమస్యల మీద, ముఖ్యంగా దళిత, ఆదివాసీ, స్త్రీల సమస్యల మీద ాయకులెకవరికి పరైన అవగాహన కానీ, పరిష్కరించే చిత్తకుడ్డి కానీ లేకపోవడం శోషనీయం. స్ట్రీ జాతిలోనే అదవర్షన్మలనబడే శ్రీల మంచి దళిత స్ట్రీలకు ఏవక లేకుండా రక్షణ కావాలి. అణగారిన శ్రీల అలివృద్ధి పమాజ అభివృద్ధికి కొలబద్ధగా గుర్తించాలని అంబేడ్కర్ ఆనాడే శ్రీలిపారు.

విధానమే ఈ వేశానికి చిర్వావిగా అయి వంటే తింగ చివక్ష కుం - నగం కాళీగానే వచ్చట్రవాడు. శ్రీణు అంతువైతవ్వంతో, అత్యవైయ

స్త్రీ-పురుష సమతావాద ప్రవ

9 MARCH 2019 CAPITAL REGION

Dalit women very strong to face life

HANS NEWS SERVICE

HASS NEWS SERVICE
Vijayawada: Dalit women are very
confident, courageous to face the
challenges in life, said Moka Satti
abha, additional project director of
Rajiv Vidya Mission while addressing
the conference on Development of
the conference on Development of
the conference on Development of
the confidence, the confidence of the Confidence
the Dalit women are subject to inequalities in the society and
are dying due to lack medical facilities. He deplored that ther was
re facing sexual harassemiri
are facing sexual harassemiri
are facing sexual harassemiri
are facing sexual harassemiri
to shoots. He regretted that there was
representation to ballt women either in Parliament or in the Assembless.



పంగశవారం 16. ఆగస్స

బంధనాలు ఛేబిద్దాం! నిజమైన స్వాతంత్ర్యం కోసం ఉద్యమిద్దాం' : దశిత స్త్రీ శక్తి పిల

రెర్డుల్లు నాన్ని 15 జ్ఞూతవార్త : 70వ స్వాతంత్ర్య కేశం హైదరాజాన్లో ఇదే విషయమై నలుగుర దశితుల మరగ దహిత్సం మూర్తు పేర్లు కుమ్మార్లు రమీలకాల రెర్డులు సూర్తాన్నాల రమీలకాల కార్డులోని నిత్తం అఫలు, గోడిలతో నంబంధమన్న దశితులను గోడూత అమ్మమ్మాలు చేరులులే నింటులూ చేరులులే నుంటులు పేర్లులో అమ్మమ్మా నిత్తుని పర్వకాలనింది. మార్లులో ప్రామ్ మార్లులో ప్రామ్ మార్లులో ప్రామ్ మార్లులో ప్రామ్ మార్లులో ప్రామ్ మార్లులో మార్లలో పార్లులో మార్లులో మార్లలో పార్లలో మార్లులో మార్లలో మార్లలో మార్లులో మార్లలో మార్లలో పార్లలో మార్లలో మార

హక్కుల పలరక్షణ అందల బాధ్యత



HANS@INDIA



DALIT RAPE VICTIMS

FAIL TO GET JUSTICE

SS teams to

eck exploitation

derabad, Feb 23: Dalit Sthree

Dalit women

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ECCAN CHRONICLE

derabad, Feb 23: Dalit Sthree thi DSS) will constitute teams check east and sexual destand polarison and sexual developments. The DSS, which met here entity, also reviewed to groom lit gift into able leaders are as the conding meeting of DSS and the same were coned to Chief Minister Y Sasekhara Reddy today, ording and the same were coned to Chief Minister Y Sasekhara Reddy today, ording hand. When the DSS convenors with the chief Minister of the halo to the halo the halo the halo to the halo the h DECCAN CHRONICLE SUNDAY | 11 MARCH 2018 | VIJAYAWADA

VIJAYAWADA Dalit Women Recount **Harrowing Experiences**



DALIT WOMEN TOLD TO GET EDUCATED FIRST

DC CORRESPONDENT GUNTUR, MARCH 10

GONTUR, MARCH 10
The Dalit women were told to become industrialists and entrepreneurs during a meeting on Dalit women empowerment held in Guntur on Saturday.

BSS national diversing the statistical production and the saturday of the saturday of the saturday of the seed to acquire good education as it would help. Dalit women to build their

'Dalit women should strive to excel in all fields



SATURDAY 9 MARCH 2019 CAPITAL REGION

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Dalit women very strong to face li

OUR BUREAU



'EQUALITY, EMPOWERMENT NEEDED FOR DALIT WOMEN'

SATURDAY | 27 JANUARY 2018 | VIJAYAWADA



Work for uplift of suppressed classes: Dokka

DC CORRESPONDENT

Telingu Desam MLC and for-mer minister Dokka Manikya vkuz Prasad Rao iamented that there were forces in society which aim to suppress women and prevent, their empower-ment.

The new generation has the responsibility to ensure and work for the uplift of these sup-pressed classes.

responsibility of these supwork for the uplift of these supwork for the uplift of these supmore than the uplift of these supThe Dulit Sthree Sakthi (DSS)
organised a seminar on "constitution-governance" on the
cocasion of Republic Day at
Guntur on Friday. Addressing
the seminar Mr. Rao Said that
there were two groups in society with one flighting for their
welfare and rights and the
other for power and that the
public was shumning morals
which is very bad for the society. He opined that getting justice seems to have become a
mirage from local panchayats
to appx courts.
He asserted on he need to
acquire good education and
use constitutional rights by the
suppressed classes and wonerneed.

DECCAN CHRONICLE

SATURDAY | 22 OCTOBER 201

AWARENESS F RIGHTS

DC CORRESPONDENT **GUNTUR, OCT. 21**

Former judge K.G. Sankar asserted on the need for awareness about laws and Acts to the activists of human rights organisations.

The Dalit Sthree Sakthi organisation is conducting a two-day training programme for women activists at Guntur. Inaugurating the training session, Mr Sankar lamented that majority victims of human rights violation cases are Dalits and suggested human rights activists to work against the attacks on Dalits.

He opined that there were lot of Acts and laws for the protection of Dalits but a majority of them were not being implemented at the ground level. He felt there was no need of making new Acts and laws if the suppressed classes achieve good education and awareness about the laws. Mr Sankar said that he observed about misuse of Section 498 and SC, ST Atrocities Prevention Act and sought stopping misuse of the laws. DSS national convener G. Jhansi said that DSS is organizing the training

INDIAN EXPRESS HYDERABAD

THURSDAY 21.02.2019

'Subaltern women need orientation prior to trials'

EXPRESS NEWS SERVICE

DALIT Stree Shakti, a volun-DALIT Stree Shakti, a volun-tary organisation, in their an-nual report has noted that most cases of sexual abuse against Dalit and Adivasi women in Teltugu States are not processed and conclud-time-two months from when the chargesheet is filed.

when the chargesheet is filled.
Underscoring the need for awareness of trial procedures, experts, who deal with caste and gender violence cases on a regular basis, said subaltern victums needed pre-trial orientation. "There is no pre-trial orientation for the crims, They have to navigate through the legal maze without any knowledge of their objective or the steps they

need to take to get there," noted the report. As many as 26 cases of atrocities were studied by the organisation.
"Victims saw a lot of delay in the pre-trial stage itself, Most of it is because of heatation in filing complaints and due to delay in FSL reports. Also, public prosecutors are known to reglect such cases and ments," the report national program made. Daniel Prakash, aged of DSS, said Dalit and Adivasi women needed help in accessing the services of the law. He announced this organisation would hold various Acts in the Constitution to help people safeguing the report of the law. He announced their rights. "We will go to villages and hold training camps for women," he said.

th Annual Conference of Dalit Stree Sakthi held

wareness among ights onference dopts 10-point

014 Declaration

urged to Dalit Women Exhorted to **Become Entrepreneurs**



THE HINDU • WEDNESDAY, DECEMBER 7, 2016

Dalit women urged to become entrepreneurs to prove themselves

STAFF REPORTER

VIJANAMADA: Members of the Dalit Sthree Sakthi (DSS) on Tuesday called upon the Dalit women to make use of the business opportunities and education as tools for

and education as tools for growth

The DSS organised a meeting on 'Dalit Women-Economic System' marking the death anniversary of B.R. Ambedkar.

Many Dalit women, including entrepreneurs, from various parts of the city took part in it.

Addressing the gathering DSS national convenor Geddam [hansi stressed the rise to the occasion and work for the betterment of the including.

The participants were given insights into start-ups and the schemes for aspiring women entrepreneur

"Entrepreneurship is a opportunity for Dal women to prove their capabilities," she said.

The participants we given insights into start-up and the government.

and the governme schemes that provide he

schemes that provide her for aspiring wome entrepreneurs. Representative from the Dalit Indian Chamber Commerce and Indust Rajamani, Deputy Manage District Industries Corpo-tion Venketa Ramana at on Venkata Ramana

Awareness drive on SC & ST Sub-Plan

MUTCHINGS OF THE ON THE ACT OF THE ONE OF TH

దళిత గిలజనుల సమానత్యానికి చ్రత్యేక చట్లాలు

LIAYAWADA SATURDAY 7 FEB.

Welfare Funds not Reaching SC/STs: DSS

Express News Service

Vijayawada: Social welfare joint director Y Sobha Kani has called upon Dalit girls to approach her department for any holp in regard to their educational pursuits. Speaking at the ninth state conference of Dalit Stree Sakthi (DSS) here on Friday, she said that her department was working for the welfare of Dalits. DSS national convener

of Dalits.

DSS national convener
Jhansi Geddam said that
funds allocated to SC/ST communities were not reaching
the targeted group. Chairperson of women's cell of Acharya Son of women's cert of Acharya Nagarjuna University (ANU) said increase in cases of do-mestic violence and harass-ment of Dalit women were a casue for concern.

THE HINDU HYDERABAN THURSDAY, FEBRUARY 23, 2

Dalita Stree Shakti national conference held

National Conference on Wednesday resolved to conduct training at village level on various laws, mentor Dalit women as entrepreneurs, form youth wings, expand to new areas, among others. The Jhansi Geddam, and participated by IRTS officer Venkat Rao, academic K.Y. Vasanth Kannabiran and

CityHans HURSDAY | 06 High time to protest violence against women: Jud

The Dalita Stree Shakti

conference was presided over by the national convenor Ratnam from UoH, journalist Akhileshwari, feminist-writer

ಕೃಷ್ಣಾಜಿಲ್ಲಾ । ಬುಧವಾರಂ 7 ಡಿಸಿಂಬರು । 2016

are of the

Vatch Out for Attac

alit Women Told

ాడ్ చుట్లాడుతున్న గెద్దం ఝావ్సీ

HANSEINDIA HYDERABAD FRIDAY 4 JANUARY 2019

DSS calls for reforms in edn system

Hyderabad: On the occasion of Savitribai Phule's birth anniver sary, the Dalit Sthree Sakthi (DSS) conducted a meeting on topic 'Education without Bias' at Sundarayya Vignana Kendram. National Convenor of DSS G Jhansi, APTRI Director General Kalyan Chakravarthy, professors G Vinod Kumar, Shobha, Ratnam, Shailaja, Sudarshan, PSN Murthy and Dr N Siddhoji Rao spoke at the meet-ing. They all unanimously opined that in the existing biased society it was impossible to get the education without bias. They said based on the Kothari Commission Reforms, a com-

ఆర్థిక వ్యవస్థలో క స్ర్రీలకు సమాన స్థానం కల్పించాలి

దళిత స్ర్తీ శక్తి కస్పీనర్ గెడ్డం ఝాన్సీ

ుర్ల, విజయవాద (గాంధీనగర్) : అర్ధిక వ్యవస్థలో దళిత (గ్రీ మాన స్థానం కర్బించి, సమాజాభివృద్ధికి ప్రభుత్వాలు కృషి ని దళిత ట్రీ శక్తి కప్పీనర్ గెడ్డం ఝాన్సీ అన్నారు. దళిత ట్రీ శక్తి జల్ మంగళవారం గాంధీవగరోలని (పెన్వివిల్ 'దళిత ర్థిక వ్యవస్థ' అంశంపై 11వ జిల్లా మహాసభ నిర్వహించారు విచ్చేసిన ఝూన్పీ మాట్లాదుతూ, త్వాగా ఎచ్చింన యోన్ని మార్వమీలో, నిమాజింల శ్వం,స్వేచ్ఛ,హింస లేని విధంగా దళిత స్ట్రీల అభ్యస్నతికి ్లలు చిత్త శుద్ధిగా పని చేయాలని కోరారు. ప్రపంచంలో ఎక్ము సమాన స్థాయిలో ఆర్థిక వెసులు బాటు కల్పించలేదని అన్నారు సమాన న్యాయిల ఆధ్ర జరోగ్యం, ఉపాధి అవకా శాల్లో బడ్జెట్ల క స్వాయి నుంచి విద్యా, ఆరోగ్యం, ఉపాధి అవకా శాల్లో బడ్జెట్ల ంపు జరిగి, సక్రమంగా ఉన్నట్లయికే, తప్పని సరిగా మార్తు న్నారు. స్ట్రీలపై హించ తగ్గాలి అన్నా అర్థికి పురోభి వృద్ధి తప్ప ఉండలని సూచించారు. పంచ వర్మ ప్రజాశికల్లో స్ట్రీలపై ప్రస్మావ అమలు చేయడంలో కృషి చేపట్టాలని తెలిపారు. సబ్ ఫ్లాన్ తప్పకుండా వారి అభివృద్ధికి ఖర్చుచేస్తేనే ఫలితం ఉంటుందని చేశారు. ఈ కార్యక్రమంలో జాకీయ స్ట్రౌగ్రాం మేనేజరు జీడీపీ పరిశ్రమల శాఖ డిప్యూటీ మేనేజరు వెంక్రటావు,

Dalit women have become leaders after long struggle: DSS convener

Dalit Stree Shakti 12th Annual Conference held Convenor Jhansi says the main aim of DSS is to make Dalit women to come into mainstream and grow politically

OUR BUREAU

yawada: Dalit Stree Shakti SS) convener Gaddam Jhansi id that decade-long struggle ansformed Dalit women into aders in the society who were

eated earlier. e was the chief guest at the the was the chief guest at the State-level Annual Confer-ce of Dalit Stree Shakti (DSS) anised at Ambedkar Bhavan to on Thursday. National pro-minic manager Daniel Vijaya amme manager Daniel Vijaya akash also took partalong with r. Jhansi said that the main n of DSS was to make Dalit omen to come to the main-

accused under SC/ST Act getting bail in TS'



SEXPRESS AMARAVATI

Edn an effective weapon against violence, says DCP

Dalit women share their pain



forceful abortion, alcoholism, dowry harassment and



THURSDAY 30.11.2017 VIJAYAWA

Call to promote gender equality

EXPRESS NEWS SERVICE

DSS National Convener Jhansi Geddam has said that there is every need to create awareness respect and promote inclusive education to lead the way towards gender equality. As part of a widespread campaign of 16 days activism against gender-based violence the world comber 10, Dalit Sthree Sakthiorganised an awareness meet on

cember 10, Dalit Sthree Sakthi organised an awareness meet on gender equality at the press club here on Wednesday. Speaking on the occasion, Jhansi Geddam said that the gov-ernment should focus on provid-



tic violence and dowry harassment are on the rise in the State. She said that the DSS was nen in rural areas, thereby asforming their lives.

transforming their lives.
DSS national programme manager GDV Prakash appealed to all the women to make efforts to achieve self reliance to survive

in the society. He also urged the Dalit women to get their daughters educated.
Prof Swaroopa Rani, Department of Mahayana Buddhist Studies, ANU narrated how Dr. BR Ambedkar was concerned with the liberation of women in all aspects, which can be found in his writings, speeches and actions.

THE TIMES OF INDIA, VIJAYAWADA SATURDAY, DECEMBER 16, 2017

Students in schools with clean loos do well: Official

TIMES NEWS NETWORK

Vijayawada: The stu-dents who belong to the schools with clean toilet erform better, compared perform better, compared to the rest who have to use dirty toilets in schools. This remark came from V Society. Ramulu participa-Society. Raiming participated in a seminar, "Public Hearing on Discrimination and Atrocities against Dalit Children in Schools" organized by Dalit Sthree Sakthi. Speaking on the oc-casion, Ramulu said that there is a direct correla-

Another speaker Gaddam Jhansi, president of Dalit Sthree Sakthi, saidthat the education at schools have to transform for better-ment of Dalits.

Deputy Director of School Education N Geet-

ha, Krishna Kumar, mem-ber of AP State Commis-sion of Child Rights, attended the programme

ne perfor-students. దఇత హక్కుల సాధనకు కృషి : మల్లేష్





యుత్రలో మాట్వాడుతున్న సీపీఐ మాజీ ఎమ్మెల్యే... కంకరోపల్లిలో సీపీఐ పొదయాత్ర

శంకరోపల్లిలో... ఇంకరోపల్లి కేమే అధికారంలోకి రి దంతో టోకులులై చాడులు ఎక్క య్యాయిని నీరు ఉల్లా స్టానిస్టే పైత్తినే నిర్మంగాలు అనేదన వ్యక్తం చేశారు. మీ అధ్యంలో చేపేశన చోకులులై చాటు లరిజ్మల్ చేశిక గమికు మక్కుల నే నమ మరింది తన మధ్యులు అంటా అంటిప్పల్లి చేసుకులు జంగాయం లో నాడే. రాష్ట్ర ఎక్కులు జంగాయం లో గాడే. రాష్ట్ర ఎక్కులు జంగాయం లో గాడే. రాష్ట్ర ఎక్కులు బ్రామర్కు ఈ తాలా కార్యవర్త మధ్యులు ప్రజామర్ త్రాలు మందంలో కార్యవర్తి సుదీర్లు రాష్ట్రలు, మందంలో కార్యవర్తి సుదీర్లు రెస్టులన్ని మరిందికి, చూరం మరించికారాయులు, మాగ్యకార్తి మాగ్గులు, మరించారాయులు, మాగ్యకార్తి మాగ్గులు,

నమ్మ కేలంగాణ సేకమవారం, 16 జనవరి 2017

ದಆಶ ಘತ್ಯುಲ ನಾಧನಕು ಕೃಷಿ : ಗುಂಡಾ ಮಲ್ಲೆಷ



బస్సు యాత్రలో మాట్లాడుతున్న మాజీ ఎమ్మెల్య్ గుండా

బస్సు యాత్రలో మాట్లాడుతున్న మాడీ ఎమ్మెట్ల్, గుండా మర్లోన్ షాజాన్. జమకల 18 : కేంద్రంలో నరేలుదొమ్మాల్, భుత్వల్ల నిరులు మంచ్రానా రెళ్లు, గిండుకుల హక్కుల పారకు కష్టిప్ చేస్తుకుని రెళ్లు గుండుకుల హక్కుల పాద్రన జాతీయ కర్మీనర్, సీమీఐ మాజీ ఎమ్మెట్ల్ల్ గుండా మర్లోను అన్నారు. రేశణ్యా ప్రంగా రెళ్లుమన్ని దాధులు అరంగ్రాలని ఈని ముదలానికి చేరుకులని. షాలావేలో అంటేకున్ని, త్యోత్వలువుప్పాలే పిగ్గాతలకు ముదలానికి చేరుకులని. షాలావేలో అంటేకున్ని, త్యోతలువుప్పాలే పిగ్గాతలకు పూలమాలలు మేసి మాకులర్విందారు. అయిన మంచ్రలుకులు. ప్రారంత్యం మర్ల 17 0 మెత్ర గుర్యాల్లానికికి సోషిని. మలమిమేశ్ర, అంటరానివనం పేరులో దెళియును ఆదరివేస్తున్నారని నుండిపుడ్తారు. తశ్రిలు 22న ఉదయం 11గుంటకు నగరంలోని ఇందరాపార్స్ను వర్ణ దెళ్ళి కాటు కునైం 22న ఉదయం 11గంటలకు నగరంలోని బందినాపార్ను వద్ద దేశక గిలజ ము తుక్కుల నేరు కుటారు. మారు మారులోన్న వద్ద దేశక గిలజ మం తుక్కులన నుడు మారంగ నేరు తొర్లి ప్రామ్మిక్కుత్తున్నికి మంట్లి సంక్షులన్న నిర్మాలని సంకారం, దేశం చేసిన దేశాలని సంకారం, దేశం చేసిన దేశాలని ప్రామానికి ప్రామాని

Call to fight gender inequality

Gender inequality

Guntur: The Dalit Sthree
on Friday demanded endication of inequality and blas
between men and women to
ensure women empowering, DSS national convenering, DSS national convenernational convenering, DSS national convenernational convenering, DSS national convenernational convenering, DSS national conve

wareness campaigns needed empower dalit women: DSS



OUR BUREAU

national convener Geddam has said there urgent need to bring

Nomen-Sustainability, sed by the DSS here on lay, Jhansi said that f dalit women was often

hushed up and ignored for many reasons. A majority of dalt women were exploted as they were ignorant of their rights. Unless dalt women were not economically empowered, equality and such a justice could not be archaved in the competitive world. The dalt women should focus on becoming entreprenours, about for supporting them are for supporting them, alter a for supporting them, and the said. The said for the said research is said. The ISS national convenir triged the Sain.

government to implement the SC/ST Sub-plan and other gov-ernment schemes effectively and help improve the stan-dards of the dalit women in so-

ciety.

DSS national programme
manager Daniel Vijayl Prakash,
Statecoordinator Bhagea Likshmi, district coordinator
Sirisha, State leader GDV
Prakash were among those

NS@INDIA Sun, 20 December 2015
epaper. thehansindia.com/c/7723966

THURSDAY, NOVEMBER 30, 2017

Call to enforce laws effectively to curb atrocities against women

Need for awareness at the grassroots level stressed

SPECIAL CORRESPONDENT

SPECIAL CORRESPONDENT
TUDOSPANDA
There is a need to ensure effective implementation of
the existing laws to curb
attocities against women in
society, national convenor of
Dalit Sthree Sakthi (DSS)
Jhansi Gaddam has said.

Addressing a conference
day as part of the ongoing International Campaign on
Elimination of Violence
against Women from November 25 to December 10, she
said the need of the hour
was to unite and create a society without violence
against women and girls was
one of the most widespread,
persistent, and devastating
human rights violations, she
said the objective of the camness at the grassroots level.

Ms. Jhansi took a dig at
what she called the obsese-on of the governments with
the VVIP culture, and spoke
tith sarcasm about how the



entire security machinery was focussed on the visit of U.S. President Donald Trump's daughter Ivanka Trump to Hyderabad. She said the Convention on the Elimination of all

Forms of Discrimination against Women (CEDAW) was an international treaty adopted in 1979 by the Unit-ed Nations General Assemb-

ly. After the CEDAW came into existence, UN Women, a global champion for gender equality, working to develop and uphold standards and create an environment in which every woman and gird can exercise their human rights and live up to their full potential, initiated this global campaign, she said.

DSS programme manager

Dannell Vijay Prakash und cored the need to elev woman's "Manu dharma' la othe backwardness of wom and urged the governme to bring about a posit bal campaign, she said.

DSS programme manager

Swaroopa Rani participal

banel vijay Prakasi index scored the need to elevate women's position in society. He said 'Manu dharma' had contributed a great deal in the backwardness of women and urged the governments

THE HIRDU & FRIDAY, MARCH 7, 2008

Atrocities against Dalit women continue in the State Report compiled by Dalit Sthree Shakti, a Dalit women's empowerment collective, reveals startling facts E Vorderheiten. The SIVE of Signature of Sive of Sive

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We are one woman - 15 years journey......

AFTER 7 YEARS

Dalit group alleges official apathy in girl's suicide case

Ensure justice to Dalit victims, CS urged

commodities.

to ensure speedy justice to the Dalit victims.

He also mentioned the demands of Dalits, which include provision of immediate relief of 11 lak ho each victim, establishment of a separate fair price shop with an SC as the dealer and immediate distribution of essential commodities.

Further, the Dalit victims also

అత్యాచార బాభితులకు సత్వర న్యాయం చేయండి

EXPRESS NEWS SERVICE

SEVEN years after the death of a 14-year-old Dalit girl in Miyapur, a report prepared by the fact-finding team of Dalit Stree Sakti (DSS) accuses the principal and

EXPRESS NEWS SERVICE FORMER principal secretary T

Gopal Rao along with a group of volunteers, visited Garagaparru village and interacted with Dalit

victims facing social boycott.

In a letter addressed to Chief
Secretary Dinesh Kumar, Gopal
Rao urged the State government

රගතරයි : සහසාර 1 ත්රහරේ 1 19 I 2017

సాక్షి, రంగారెడ్డి జిడ్డా ప్రక్షిందిల్లు ఎన్నీ, ఎస్ట్ అ్యాదారాల బాదితులకు నత్వర న్యాయం, వ్యవసివేశరం అండేలా రర్యలు తీసుకోవాలని కల్మకర్ రయునందన్నాను, సంబంధిత శాబల అహియంలు తేతుంటారు. కుబాదం కల్మకర్ తేయలు తీరితాలు కుబాదం కల్మకర్ తీరితా అయన ఆధ్యక్షతన ఎస్సీ, ఎస్టీ ఆర్యాదార సంఘవనలపై నిమా. వర్యవేష్టణ కమిటీ మహిచేశం తినిగింది. మిదిర్గ కారడాలతో పెండింగ్ ఈ వ్యవస్తేశను ప్రక్టింగకు ప్రక్టింగకు పరుష్కరించకుకోతే బాదీత కుటుంతాలకు అన్నాయం చేసినటేనని వ్యాఖానిందారు.

పరిష్కరించకపోతే బాధీత ముందాలు అన్యాయం చేసినట్లేనని వ్యాఖ్యానించారు. హదనగర్ ఎమ్మెల్య్ అంజయ్యాయాదవ్ మాట్లా దంకూ. గ్రామీణ ప్రాంతాల్లోని ప్రజలకు ఎస్పీ, ఎస్టీ అత్యాచార కేసులపై అమాహన కర్పించాల్సిన బాధ్యత మనందరిపై ఉందని

INDIAN EXPRESS SATURDAY 08.07.2017

demanded setting up of a Prima-ry Health Centre, allotment of house sites and sanction of pucca

houses.

The Dalits in the village are aggreed since the promises made to them by the SC, ST Commission Chairman and the Chairman of Andhra Pradesh SC Coporation pertaining to relief, have not been fulfilled so far, he said.

'Police didn't act after Dalit was assaulted'

EXPRESS NEWS SERVICE



Victims turn hostile due to systemic insensitivity'

Call for inclusive growth of Dalit women

hey should grow politically, socially and join mainstream

ECIAL CORRESPONDENT

Moving away from the past when they were relegated to he back seat, women in this nodern age were seeking heir share of sunshine, said C. Sunitha, Secretary, De-partment of Women and Child welfare, here on hursday.





Girl's fatal fall: DSS rejects police probe report



Saturday, 29th July 2017

DECCAN CHRONICLE

WEDNESDAY | 12 APRIL 2017 | VIJAYAWADA

Dalit women told to follow Ambedkar

DC CORRESPONDENT **GUNTUR, APRIL 11**

Dalit Sthree Sakthi (DSS) asked women to follow the principles of B.R. Ambedkar and Phule for women empowerment.

The DSS conducted a meeting at Guntur on Tuesday and addressing it, DSS national convener G. Jhansi asked women to acquire good education to get best employment in today's competitive world. She praised Ambedkar of being the only person who asked woman to shun her husband if he behaves cruelly.

Acharya University

Nagarjuna

Swarupa Rani lamented reformers many belonging to upper classes got good recognition but Ambedkar and Phule, despite working for the women of all sections, failed to get recognition due to unnecessary bias. She mentioned that Ambedkar worked as union minister for labour for the welfare of workers by decreasing working hours to eight hours from earlier 14 hours and asked women to follow the footsteps of Ambedkar to acquire good education. Earlier, leaders of the DSS paid floral tributes to stat-ues of Ambedkar and Phule at Lodge Centre and conducted a rally.

లభికారులతో మాట్లాడుతున్న కలెక్టర్ రఘునందన్౧ావు యాదయ్య మాట్లాడుకూ.. రార్జికీట్ దాఖలు వైల, విస్తుప్రసాద్, ఏపీపీలు స్వాది. పల్లిక్ వేసిన తర్వాత కూడా అపరిష్పుతంగా ఉన్న ప్రాసిక్యూటర్ చల్లకోంద్. గృహ నిర్మాణాఖా కేమలను తక్షంతమే పరిష్కరింది బాధితులకు ఏకారి బరీరాం, వరిహారం అందజేయాలని మావించారు. చంద్రమాణాధికా!

సమావేశంలో డీఆర్ఓ భవానీశంకర్, డీసీపీలు ప్రతినిధులు

'Monitor functioning of different depts to safeguard Dalit rights'



95 pc of Dant, tribal women face domestic violence, says survey

ESS NEWS SERVICE

programme organised unhe banner "70 years of indeent India: inclusion and exon" in the city on Tuesday,
in glaunched a campaign
is plaunched a campaign
ist domestic violence suftoy palit women.
e organisation Dalit Shree
hi's presided over the proune, said that if Dalit womempowered to lead the
ements demanding outs, it will only trigger the
bility of a revolution in outty.

ty. Je are launching a campaign

lence. According to our survey, 86 per cent of the Dalit and tribal women population face domestic violence. For the upliffment of our society, the liberation of women from these atrocities is a must. In November, we will be holding a public hearing against this social evil." said Gaddam. Former Andhra Pradesh chief secretary and SC, ST Officers forum head Kaki Madhava Rao unwelled the posters against domestic violence on the occasion. "To end the suppression of Dalits in our country, only social but economic development is also a must. Bridging the gap between those thriving and the



need of the hour. We have to re-alise that unlike the superpow-ers, we are the only country where the disadvantaged caste is suffering social exclusion," said

reservation provided by the ernment for the upliftmen SCs and STs should be succilly functional and should remain a game of numb which is visible only on pap was also asserted that for the liftment of Dalits, develop policy should be given more portance than welfare police. Siddhoji Rao, the founde help desk for underprivile former civil servant PSN Mu were among the key particip at the programme. The re

were among the key parat the programme. The is sentatives from Child W Committee in the state, bers of Ambedkar Studen sociation from University derabad, and a few studer Osmania University also

Relief eludes women victims of atrocities

Official apathy renders SC, ST (Prevention of Atrocities) Act toothless; provisions rarely adhered to

ayment of pension as addisional relief to victims of rape, gang-rape or murder, provided for under the SC, ST (Prevention of Atrocties) Act, are rarely ever adhered to. District Collectors have no clue about it, and letters to the government seeking barrity have evoked no res-sonse, say activists. In case of atrocities in-tuding murder, death, mas-ters, processing and processing to the control of the control of the total control of the processing the total control of the control of

iding murder, death, mas-cre, rape, gang-rape, per-anent incapacitation and coity, the Act entitles the ctims or their kin to a basic ension amounting to 5,000 a month, with admis-ible dearness allowance and mployment to one member f the deceased's family, pro-ision of agricultural land

rithe deceased's family, pro-sison of agricultural land and house.

The pension provision is ever adhered to, alleges Da-tsthree Sakhi, an NGO pro-diding legal aid to SC/ST vic-ms. "District Collectors ave to pay the relief. But hey refuse is saying there is to precedent. Letters to the overnment do not evoke ny response," says Daniel rakash, programme manage.

y response," says Daniel akash, programme manag-of the organisation. In many instances, inclu-on of sections of SC/ST Act self becomes a challenge. A see in point is Renuka of Bu-ige Jangala caste, who com-itted suicide in Ranga Red-y district reportedly due to arassment and humiliation

"We raised the issue in "We raised the issue in District Vigilance and Moni-toring Committee meeting, and the Collector asked the Cyberabad Commissioner to Cyberabad Commissioner to include the relevant sections. We realised that nothing had been done towards this when the victim's parents received summons from the sessions court. High Court was approached then, and we got a favourable rul-

District Collectors refuse relief saying there is no precedent. Letters

to the governmen do not evoke any response.

ing. However, the defendants approached another bench of HC and got the order cancelled," says Mr. Prakash, narrating the saga of ordeals.

ordeals.

The police fell in line only after the National Human Rights Commission (NHRC) took suo motu cognisance of took suo motu cognisance of the case, learning about it through *The Hindu* new-spaper. In its camp sitting at Hyderabad in 2015, NHRC or-dered for inclusion of the re-

by her teachers. Though a case was filed in 2010 immediately after her suicide, the police invoked SOST Act provisions only five years la 'Relief provided for in Act should be seen as right of victims, not as benefit as the solution of the seen as right of victims, not as benefit as the solution of the seen as right of victims, not as benefit as the solution of the seen as right of victims, not as benefit as the solution of the seen as right of victims, not as benefit as the solution of the seen as right of victims, not as benefit as the solution of the seen as right of victims, not as benefit as the solution of the seen as right of victims, as the seen as right of victims.

'Relief provided for in Act should be seen as right of victims, not as benefit' of as benefit bread winner. She died a horrible death while every-body watched," she said amid sobs. Vinusha (name changed), an eight year-old, could not comprehend why her mother was inconsolable. The girl, playing in the hall with her kid sister, was raped two years ago. She is yet to receive compensation or rehabilitation as mandated under SC/ST (POA) Act. Convenor of DSS Gaddam Jhansi said getting the police to file a case is a struggle, and so is obtaining each relief under the Act. Mr. Ramulus said the relief provided for in the Act should be identified as rights of the victims, and not as benefits. Ms. Vy-jayanthi said officials should work with more committen on the Act. Women's activists from various organisations also took part in the meeting.

A round table conference by the Dalit Sthree Sakthi (DSS) turned out to be a public hearing for the SC and ST women who poured out their woeful stories before a panel consisting of National SC Commission member K. Ramulu, Director of Prosecutions G. Vyjayanthi, and former chief secretary Kaki Madhava Rao, among

Madhava Rao, among others.

A total of 30 cases pertaining to offences including murder, rape, gang-rape, acid attack, abetment to sui-cide, attempt to murder, cheating, sexual exploitation, land encroachment, caste abuse, harassment, to name a few, were heard out. Some cases were filed back in 2010, while most others were filed in the past two years. The latest was that of Rasagna, a dalfig dir how was murdered by a jilted lover.

Aparty of the part of the strict administration or police is just a drop in the ocean that 'the victims' kin are forced to swim in before they attain or are denied any justice. Tardy progress is a common feature with respect to



heart out at the round table conference organised by Dalit Sthree Sakthi in the city on Friday; mother of Rasagna, who was murdered by a jilted lover, breaks down while narrating the incident.

all SC/ST cases.

Renuka's case, for instance, has not come for trial until now. Eight years is a long fight endured by Hanu-

ted for life. "No com-

in the meeting.

SATURDAY (18.09.2018

THE NEW INDIAN EXPRESS

HYDERABAD

'Need for monthly review of SC/ST atrocities cases'

Despite being mandated by SC, ST (prevention of Atrocities) Act, in cases of atrocities under Act victims are not provided with immediate relief, said Jhansi Geddam, national convenor Dalit Stree Shakti at a round table conference on Atrocities against Dalit Adivasi women on Friday. During discussion, 30 such cases were discussed which have either been closed for lapses, social welfare or are lagging at judicial level. K Ramulu, member of National SC Commission said that amended Act is clear & thus its implementation has fewer hurdles

manthu, her father, who ekes a livelihood by begging. Justice still eludes rape victims: Jhansi

pe victims and witnesses in 25 cases are assessed to the case of t

nted properly.

usi said that after bifurcation of the



warded ex gratia and the social welfare de-partment is not implementing the enact-ment even one per cent. Either the commissions or the officials were not afraid of the judiciary or the laws, see said and added that they were not treat-ing implementation of SC₂ST Atroctites Act such responsibility. As many as 25 victims of rape who at-tended the workshop expressed their woes.

tended the workshop expressed their wees.

The Jury members, including the Director of Prosecution Baira Koteswara Rao and DCP (Crime) Rajakumari and others reacting to the sad incidents stated that it was really awful to listen to the problems of the



THE TIMES OF INDIA, VIJAYAWADA WEDNESDAY, NOVEMBER 7, 2018

INDIAN EXPRESS

TUESDAY 23.10.2018 Wounds of caste murder still hurt

Pranay's family

WEDNESDAY, APRIL 18, 2018

Degeneration of institutions has hit: low: ex-HC judge

'SC ruling on atrocities Act a pointe fected, Justice Shank Ambeditar was derick ing his life time, but was be ing hauded now as his efforts are beginning to yield fruits in providing equality to wo-men and emancipation of Dalles.

STAFF REPORTER

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/ Private education makes way for discrimination, say experts

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THE HINDU VIJAYAWADA SUNDAY, SEPTEMBER 23, 2018

Honour killing accused threatened victim's parents'

Maruti Rao a land grabber: fact-finding panel

STAFF REPORTER VIIAYAWADA

A fact-finding committee of the Officers' Forum-Telangana and Dalit Sthree Sakti (DSS), which examined the circumstances that led to the killing of Pranay at Miryalaguda, stated that the main accused Maruti Rao had been threatening the youth's parents for the last five years over his love affair with his daughter Amrutha.

Committee members A. Murali, Jhansi Geddam, N. Siddoji Rao and Vijay Prakash said Mr. Bala Swamy

tried in vain to make his son Pranay end his relationship with the girl due to the constant threats from Mr. Maruti Rao.

"With his money power and influence in society, Ma ruti Rao got his son-in-law killed. Rao has developed relations with officials in the Revenue and Police depart ments and some politicians Using this influence, he grabbed lands belonging to the Scheduled Castes and Scheduled Tribes and amassed wealth," they alleged.

EXPRESS

VIJAYAWADA

SEMINAR

WEDNESDAY ()7.11.2018

Praft Act to prevent bias against Dalit kids'

EXPRESS NEWS SERVICE

AN Acharya Nagarjuna University (ANU) professor has called upon parents of discriminated children in educational institutions to come forward and share their experiences with the media their experiences with the media rather than remaining mute

spectators.

Speaking at a programme organised jointly by Dalit Sthree

Sakthi (DSS) and National Dalit Movement for Justice (NDMJ) on Prevention of All Forms of Discrimination and Violence against Children in Educational Institutions in Vijayawada on Tuesday, Professor A Subramyam said discrimination against children of Scheduled Tuesto, Was still prevailing in various was still prevailing in various soverment schools in the State, especially while serving mid-day

meals.

He underscored the need to draft an Act to take punitive action against those prejudiced against such children.

Students and parents in large numbers participated in the programme and shared their grievances.

"Eyen though, English medium education is mandatory at several government schools, the superior and programment schools, the medium education is mandatory at several government schools, the

several government schools, the faculty in my school are preju-

diced against us since we belong to weaker sections," said a Class 10 student from Guntur district. She complained the faculty sexu-ally harass them and sought that action be taken before any more untoward incident took place.

untoward incident took piace.
Another girl student form
Denduluru in West Godavari district said lack of drinking water,
poor toilets and bias while serving mid-day meals forced her to
stay away from school.

16. PROGRESS AND IMPACT

- ✓ When DSS commenced its work in 2006 it was very hard to make a few women sit for discussing issues affecting them, but slowly they grew and now each village collective has about 5-7women and there are about 2400 village collectives unionized at mandal, district, state and national levels. More than 1 lakh dalit women are actively participating in various activities of DSS. They travel from their villages to mandal and district headquarters to meet officials and travel to Hyderabad and other far off places to attend public meetings and General Body meetings. This visible quantitative and qualitative growth that occurred is due to the trainings and organization work of DSS in the past 15 years. This impact is highly qualitative, given the fact that DSS has worked on rights mode.
- ✓ Many women are coming forward to join the training programmes conducted by DSS on ideological issues, legal issues and rights issues.
- ✓ Members of women collectives are able to conduct fact finding of rights violation incidents on their own and able to record the same.
- ✓ Successive trainings and campaigns enlightened the dangers of sending away the dalit girl children as domestic servants and many parents are now willing to join their girl children in schools.
- ✓ Due to regular intervention, monitoring of all incidents of atrocities, the victims are able to stand up until the trial ends. The incidence of compromising with the accused has come down and this gave rise to a general feeling that it is not possible to escape punishment if one commits a crime.
- ✓ The active presence of dalit women collectives by conducting protest actions often boosted their confidence and projected a united image in the perspectives of dominant castes.
- ✓ The women collectives are able to assert dalit rights and tackle issues of domestic violence and alcoholism.
- ✓ Through media advocacy, DSS was able to focus a maximum number of atrocities on dalit women. In particular, the public hearings and round table conferences at State and district levels, helped in sensitizing the media on dalit women issues. Senior and high ranking journalists/Chief Editors attended DSS activities and gave extensive coverage to dalit women rights issues.
- ✓ Through the representations of DSS to various commissions and higher officials, public hearings/round table conferences, the official machinery was sensitized to a lot. Now the officials recognize DSS and attach lot of importance to its reports.
- ✓ Almost all important officials of the State Government, of the cadres of Chief Secretary/Principal Secretary/DGP/DIG/S.P. have attached importance to DSS activities and attended its public hearings, round table conferences and other conferences at district and state level.
- ✓ DSS could monitor continuously, follow up and get the culprits arrested, convicted thereby sending message that those who commit atrocities will be accountable. In almost all the cases the culprits were arrested and convictions are increasing.

- ✓ DSS, by organizing advocates, police, victims, witnesses and prosecutors meet, was able to address the gaps in the judicial process. Such meets and lobbying by DSS made the Director of Prosecutions (DoP) to issue instructions to all public prosecutors in the State in dealing with cases of atrocities.
- ✓ Constituting a panel of advocates at districts helped in tackling legal issues for the women.
- ✓ Situation in the social welfare hostels improved due to periodic visits and awareness meetings by the DSS team and women collectives. The girls have become more aware and are articulate in questioning irregularities and are able to give complaints.
- ✓ The youth and adolescents in schools and colleges are attending the motivation camps enthusiastically, thereby signifying the willingness to learn and transform.
- ✓ Sarpanches (village government heads), Panchayat (village government body) members are becoming aware of what their rights and responsibilities are due to the trainings imparted to them and in turn are working actively to benefit dalit communities through their positions. After learning about the Panchayatraj Act through these programs, women Panchayat members have been empowered to actively take part in Panchayat Board Meetings, sitting in the meetings on chairs.
- ✓ People are becoming aware of government development schemes and programs, and are fighting to have them implemented.
- ✓ The amount of compensation granted to victims increased considerably and this impacted the victims not to yield to pressures of compromise and stand up with dignity.
- ✓ Incidents of domestic violence is reduced in the working areas.
- ✓ DSS is not only recognised in the Governmental circles, but DSS is member of vigilance and monitoring committees.
- ✓ Women collective members are enlisted as members of school management committees.
- ✓ DSS convener is nominated by the Telangana Government in the 8 member expert committee to draft the rules under Juvenile Justice Act.

Vision

A society in which dalit women and girl children have real equality, dignity, rights and equitable share in resources.

Mission

To preserve, protect and enhance the rights and entitlements of dalit women and girl children to capacitate them to fight against caste, class and gender oppression.

Objectives

- To capacitate the dalit women and girl children with knowledge and skills to fight against untouchability, discrimination, inter and intra community violence and to access justice.
- To access quality education for dalit girl children and make them potential leaders.
 - To support and facilitate dalit women to access rights and entitlements.
- To establish linkages with like minded dalit and women organizations, networks and movements at state, national and international levels to influence policies and strategies related to dalit women and girl children.
- To document and publish stories and case studies of resilience and leadership among dalit women and girl children.
- To Sensitize the Policy makers, State Actors and Larger Civil Society towards the cause of dalit women and girl children.

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